

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

Second Sunday after Pentecost

June 7, 2026

“In Nomine Iesu”

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Welcome to St. Paul's Lutheran Church, and to the blessings, comfort, and peace of this congregation. As we gather, we prepare our hearts for the worship and praise of our Lord and Savior by remembering what the Scriptures say: "I was glad when they said to me, 'Let us go to the house of the Lord!' " *Psalm 122:1* and "One thing have I asked of the Lord...that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple." *Psalm 27:4*. In that joy, let us worship together with prayer and praise.

Each person or family is asked to fill out the ***registration card*** found in your bulletin. The ushers will gather the cards from both members and guests following worship.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Prelude
Welcome and Announcements
Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book –
Divine Service Setting One

Hymn of Invocation

“Joyful, Joyful, We Adore Thee”

LSB #803

Invocation *(please rise)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.

C **But if we confess our sins, God, who is faithful
and just, will forgive our sins and cleanse us from
all unrighteousness.**

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by
nature sinful and unclean. We have sinned
against You in thought, word, and deed, by what
we have done and by what we have left undone.
We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We
justly deserve Your present and eternal
punishment. For the sake of Your Son, Jesus
Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in Your will
and walk in Your ways to the glory of Your holy
name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to
die for us, and for His sake God forgives us all our sins.
To those who believe in Jesus Christ He gives the power
to become the children of God and bestows on them the

Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Introit

Psalm 50:7-10; antiphon: v. 1

P The Mighty One, God the Lord, speaks
and summons the earth

C **from the rising of the sun to its setting.**

P Hear, O my people, and I will speak; O Israel,
I will testify against you.

C **I am God, your God.**

P Not for your sacrifices do I rebuke you;

C **your burnt offerings are continually before me.**

P I will not accept a bull from your house

C **or goats from your folds.**

P For every beast of the forest is mine,

C **the cattle on a thousand hills.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P The Mighty One, God the Lord, speaks
and summons the earth

C **from the rising of the sun to its setting.**

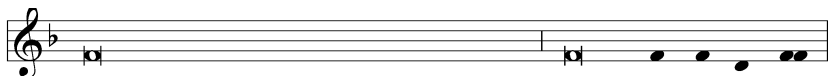
Kyrie



A In peace let us pray to the Lord.



G Lord, have mer - cy.



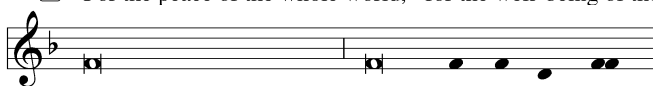
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



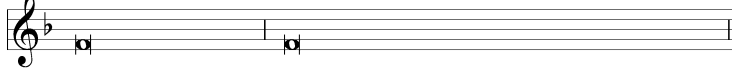
A For the peace of the whole world, for the well-being of the Church of God,



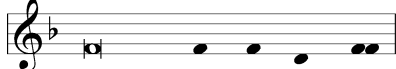
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



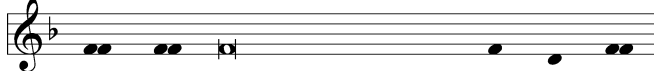
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -
 blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*
Final Refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.
 C **And also with you.**

Collect of the Day

P Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All Amen.

(be seated)

Old Testament Reading

Hosea 5:15-6:6

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

¹“Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up.

²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

Romans 4:13-25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

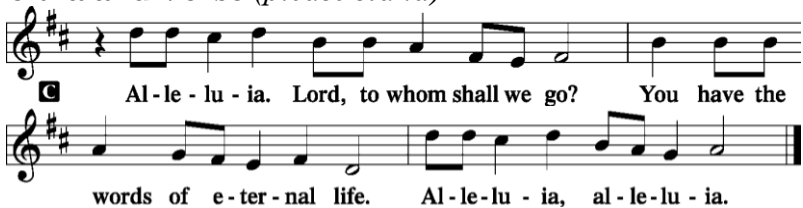
¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a

hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:9-13

P The Holy Gospel according to St. Matthew, the 9th chapter.

C **Glory to You, O Lord.**

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life (+) of the world to come. Amen.

(be seated)

Children's Message

Hymn *"Come, Follow Me, the Savior Spake"* **LSB #688**

Sermon

Presentation of the Offering

Prayer of the Church *(please stand)*

(After each portion of the prayers:)

P Lord, in your mercy, **C** hear our prayer.

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

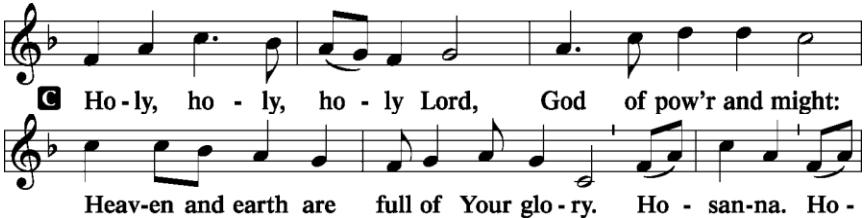
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

Lord's Prayer

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Distribution (*be seated*)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

- | | |
|-----------------------------|----------|
| "Today Your Mercy Calls Us" | LSB #915 |
| "Let Me Be Thins Forever" | LSB #689 |
| "How Can I Thank You, Lord" | LSB #703 |

Post-Communion Canticle (*please stand*) LSB 164

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this precious gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C **Amen.**

(be seated)


Closing Hymn *“O Jesus, Blessed Lord, to Thee”* LSB #632

Silent Prayer

Postlude

“Soli Deo Gloria”

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He was
raised
to life for
our
justification.

ROMANS 4:25

