

confirmation



*Welcome to*  
**SAINT PAUL'S LUTHERAN CHURCH**  
The Lutheran Church – Missouri Synod

***Pentecost Sunday***

***Confirmation***

May 24, 2026

"In Nomine Iesu"

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**Warm greetings to you**, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

**Guests:** If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.

**Everyone, both guests and members** are asked to fill out the attendance card found in the pew rack and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

**Prelude** “*O Living Breath of God*” Culli  
**Welcome and Announcements**  
**Call to Worship ~ Ringing of the Bells**

**The Order of Worship**  
Lutheran Service Book –  
Divine Service Four with Communion

**Entrance Hymn** “Come, Holy Ghost, God and Lord” LSB #497

**Invocation** *(please stand)*

- P In the name of the Father and of the (+) Son  
and of the Holy Spirit.  
C **Amen.**

**Confession and Absolution**

- P Our help is in the name of the Lord,  
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord,  
who could stand?  
C **But with You there is forgiveness;  
therefore You are feared.**
- P Since we are gathered to hear God’s Word, call upon Him in  
prayer and praise, and receive the body and blood of our  
Lord Jesus Christ in the fellowship of this altar, let us first  
consider our unworthiness and confess before God and one  
another that we have sinned in thought, word, and deed,  
and that we cannot free ourselves from our sinful condition.  
Together as His people let us take refuge in the infinite  
mercy of God, our heavenly Father, seeking His grace for  
the sake of Christ, and saying: God, be merciful to me, a  
sinner.  
C **Almighty God, have mercy upon us, forgive us our  
sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you  
and for His sake forgives you all your sins. As a called and  
ordained servant of Christ, and by His authority, I  
therefore forgive you all your sins in the name of the Father  
and of the (+) Son and of the Holy Spirit.  
C **Amen.**

**Introit** *Ps. 104:24, 27-28, 30: antiphon: Liturgical Text*

- P Come, Holy Spirit, fill the hearts of the faithful,  
C **and kindle in them the fire of your love. Alleluia.**

P O LORD, how manifold are your works!  
In wisdom have you made them all;  
C **the earth is full of your creatures.**

P These all look to you,  
C **to give them their food in due season.**

P When you give it to them, they gather it up;  
C **when you open your hand,  
they are filled with good things.**

P When you send forth your Spirit, they are created,  
C **and you renew the face of the ground.**

All **Glory be to the Father and to the Son and to the  
Holy Spirit; as it was in the beginning, is now, and  
will be forever. Amen.**

P Come, Holy Spirit, fill the hearts of the faithful,  
C **and kindle in them the fire of your love. Alleluia.**

### Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis



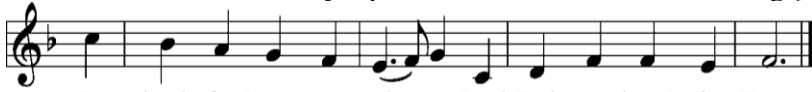
1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation

P The Lord be with you.

C And also with you.

## Collect of the Day

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

*(be seated)*

**Choir Anthem**      *"Holy Spirit Live in Me"*      Kirby/Schrader

## First Reading

*Numbers 11:24-30*

<sup>24</sup> So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup> Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup> Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup> And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup> But Moses said to him, “Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!” <sup>30</sup> And Moses and the elders of Israel returned to the camp.

L This is the Word of the Lord.  
C **Thanks be to God.**

## Second Reading

*Acts 2:1-21*

<sup>2</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and

addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:

<sup>17</sup> “And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*please stand*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a liturgical piece. It consists of four staves of music in a single system, all written on a treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). The first staff is the Alleluia, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second and third staves form the Verse, with the lyrics 'These things are writ - ten that you may be - lieve that Je - sus is the Christ, the Son of God.' The fourth staff is a final Alleluia, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is a simple, rhythmic melody, likely for a choir or congregation to sing.

Holy Gospel

John 7:37-39

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

<sup>37</sup> On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup> Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup> Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

### Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(be seated)*

## Children's Message

Hymn of the Day      *"O Holy Spirit, Enter In"*      LSB #913

## Sermon

## Presentation of the Offering

## Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C Amen.**

Rite of Confirmation (8:00 a.m.)

LSB 272

## Service of the Sacrament

### Preface (*please stand*)

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

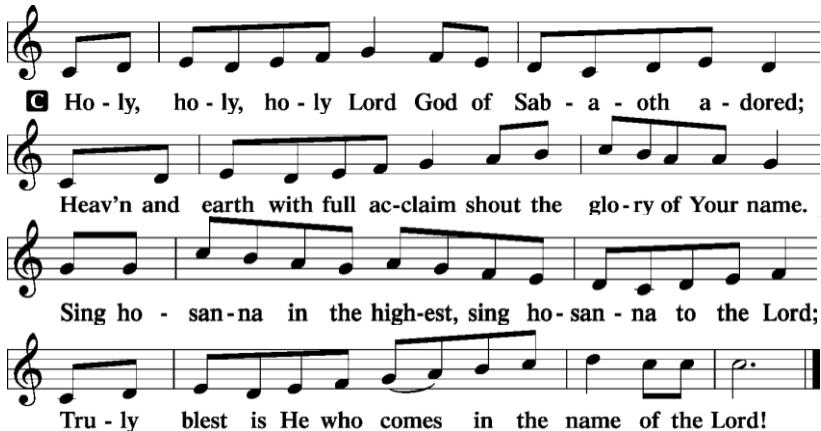
P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

P Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things.

Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His body and blood.

### Lord's Prayer

P Hear us as we pray in His name and as He has taught us:  
All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily**

bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me.”*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**Distribution** *(be seated)*

*(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.*

*The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)*

**Distribution Hymns**

<i>"Creator Spirit, by Whose Aid"</i>	LSB #500
<i>"O Lord, We Praise Thee"</i>	LSB #617
<i>"To God the Holy Spirit Let Us Pray"</i>	LSB #768

**Post-Communion Collect** *(please stand)*

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

**Benedicamus**

P Let us bless the Lord.

C **Thanks be to God.**

**Benediction**

P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and (+) give you peace.

C **Amen.**

*(be seated)*

**Closing Hymn**      *"Holy Spirit, Light Divine"*      LSB #496

**Silent Prayer**

Postlude “Come, God Creator, Holy Ghost” Bach

“Soli Deo Gloria”

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