

# The Beatitudes

Blessed are the poor in spirit

*For theirs is the kingdom of heaven*

Blessed are those who mourn

*For they shall be comforted*

Blessed are the meek

*For they shall inherit the earth*

Blessed are those who hunger and  
thirst for righteousness

*For they shall be filled*

Blessed are the merciful

*For they shall obtain mercy*

Blessed are the pure in heart

*For they shall see God*

Blessed are the peacemakers

*For they shall be called sons of God*

Blessed are those who are prosecuted for  
righteousness' sake

*For theirs is the kingdom of heaven*

**Matthew 5:3-10**

*Welcome to*

**SAINT PAUL'S LUTHERAN CHURCH**  
**THE LUTHERAN CHURCH - MISSOURI SYNOD**

***The Fourth Sunday after Epiphany***

February 1, 2026

"In Nomine Iesu"

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**Welcome** to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts.

**If you are visiting** with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by filling out a registration card found in the pew rack. Please just jot down the names of those in attendance.

**Members** are also asked to fill out a registration card found in the pew rack and hand it to an usher as you leave.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. This is also a sign of our common confession of faith. We welcome to the Lord's supper all those who are presently confirmed members of a congregation of the Lutheran Church – Missouri Synod. Speak to Pastor or an usher if you would like to commune at St. Paul's for the first time.

**Prelude "Blessed Jesus, at Your Word"** J. S. Bach  
**Welcome and Announcements**  
**Call to Worship ~ Ringing of the Bells**

## **The Order of Worship**

Lutheran Service Book – Divine Service  
Setting One with Communion

**Opening Hymn**    *“Blessed Jesus, at Your Word”*    LSB #904

### **Invocation (please stand)**

P    In the name of the Father and of the (+) Son  
and of the Holy Spirit.

C    **Amen.**

P    If we say we have no sin, we deceive ourselves,  
and the truth is not in us.

C    **But if we confess our sins, God, who is faithful  
and just, will forgive our sins and cleanse us from  
all unrighteousness.**

*Silence for reflection on God's Word  
and for self-examination.*

P    Let us then confess our sins to God our Father.

C    **Most merciful God, we confess that we are by  
nature sinful and unclean. We have sinned  
against You in thought, word, and deed, by what  
we have done and by what we have left undone.  
We have not loved You with our whole heart; we  
have not loved our neighbors as ourselves. We  
justly deserve Your present and eternal punish-  
ment. For the sake of Your Son, Jesus Christ, have  
mercy on us. Forgive us, renew us, and lead us, so  
that we may delight in Your will and walk in Your  
ways to the glory of Your holy name. Amen.**

P    Almighty God in His mercy has given His Son to die for  
you and for His sake forgives you all your sins. As a  
called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the  
name of the Father and of the (+) Son and of the Holy  
Spirit.

C    **Amen.**

## Service of the Word

## Introit

*Psalm 1:1–5; antiphon: v. 6*

P For the Lord knows the way of the righteous,  
C **but the way of the wicked will perish.**

P      Blessed is the man who walks not in the counsel  
of the wicked,  
**C      nor stands in the way of sinners,  
nor sits in the seat of scoffers;**

P but his delight is in the law of the Lord,  
C and on his law he meditates day and night.

P He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

C In all that he does, he prospers.

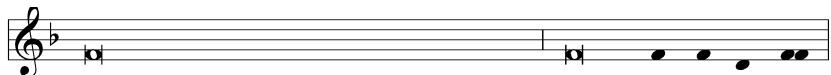
P The wicked are not so,  
C **but are like chaff that the wind drives away.**

P Therefore the wicked will not stand in the judgment,  
C **nor sinners in the congregation of the righteous.**

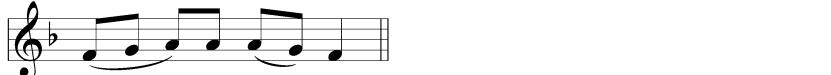
All      Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P For the Lord knows the way of the righteous,  
C **but the way of the wicked will perish.**

## Kyrie



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



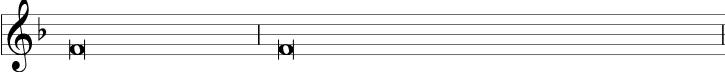
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast



**Refrain**  
**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation

P The Lord be with you.  
 C And also with you.

## Collect of the Day

P Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All Amen.

*(be seated)*

**Choir Anthem**      *“Arise, Shine; for Your Light Has Come”*  
 By Mark Bender

## First Reading

*Micah 6:1-8*

<sup>1</sup>Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel. <sup>3</sup>“O my people, what have I done to you? How have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

<sup>6</sup>“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup>He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

L This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*1 Corinthians 1:18-31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews

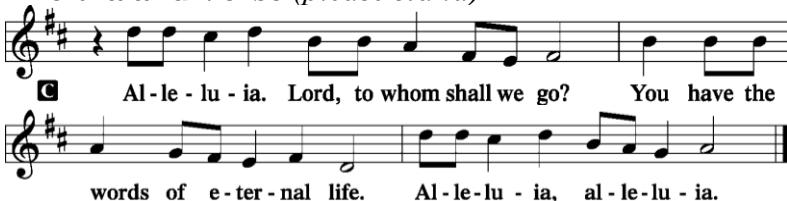
demand signs and Greeks seek wisdom,<sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,<sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.<sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.<sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;<sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,<sup>29</sup>so that no human being might boast in the presence of God.<sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.<sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

L This is the Word of the Lord.

C **Thanks be to God.**

**Alleluia and Verse (please stand)**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 5:1-12*

P The Holy Gospel according to St. Matthew, the 5<sup>th</sup> chapter.

C **Glory to You, O Lord.**

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4“Blessed are those who mourn, for they shall be comforted.

5“Blessed are the meek, for they shall inherit the earth.

6“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7“Blessed are the merciful, for they shall receive mercy.

8“Blessed are the pure in heart, for they shall see God.

9“Blessed are the peacemakers, for they shall be called sons of God.

10“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

11“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

12Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P        This is the Gospel of the Lord.

C        **Praise to You, O Christ.**

*(be seated)*

### **Children’s Message**

**Hymn of the Day    “Jesus Sat with His Disciples”    LSB #932**

### **Sermon**

**Nicene Creed (please stand)**

All       I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible  
and invisible.

And in one Lord Jesus Christ, the only-begotten  
Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the  
Father, by whom all things were made; who for us  
men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary and was made man; and was crucified also for

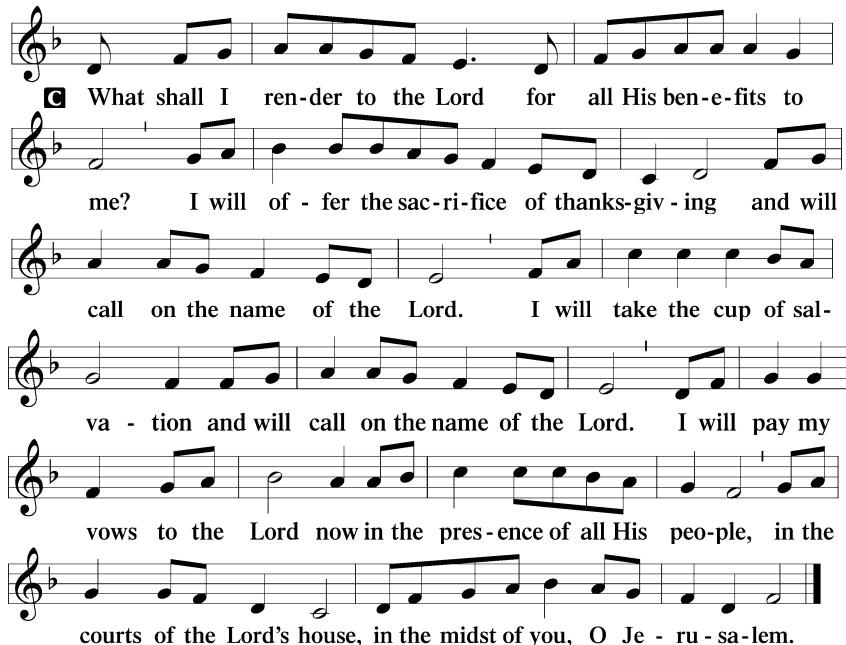
us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(be seated)*

### **Presentation of the Offering**

#### **Offertory**



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayers of the Church

(After each portion of the prayers)

P Lord, in Your mercy,                   C **hear our prayer.**

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

## Service of the Sacrament

### Preface (*please stand*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**All** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

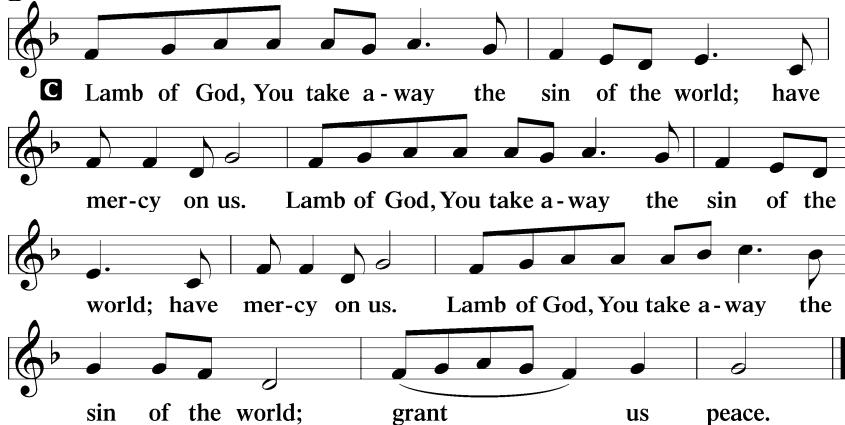
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei



Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution (be seated)

*(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)*

*The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)*

## **Distribution Hymns**

*“Not What These Hands Have Done”*

LSB #567

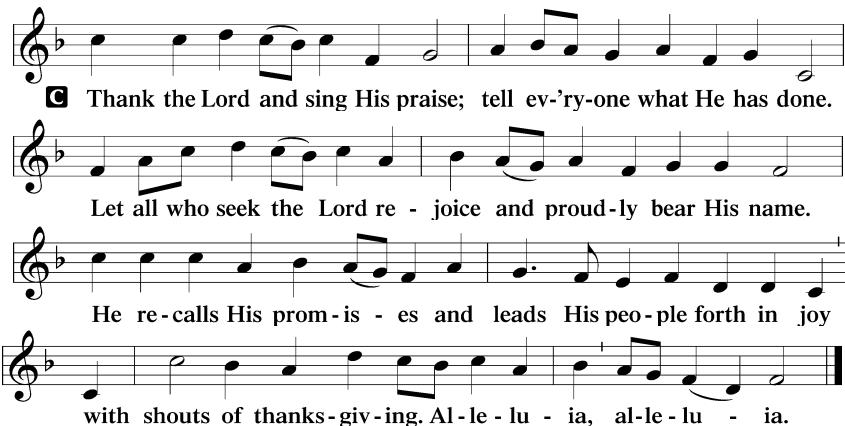
*“When I Survey the Wondrous Cross”*

LSB #425

*“Draw Near and Take the Body of the Lord”*

LSB #637

## **Thank the Lord (please stand)**



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## **Post-Communion Collect**

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent You only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## **Benediction**

P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and (+) give you peace.

**C Amen.**

**Closing Hymn**

*“Lift High the Cross”*

LSB #837

## **Silent Prayer**

*(be seated)*

**Postlude** *“Hymn to Joy”* Benjamin M. Culli

“Soli Deo Gloria”

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DO justice



LOVE  
kindness



WALK humbly  
with your God