



The wages
of sin is
DEATH,
but >>>

the gift of God is
ETERNAL
LIFE, in
Christ Jesus
our Lord.

Romans 6:23

Welcome to
SAINT PAUL'S LUTHERAN CHURCH
The Lutheran Church – Missouri Synod

Seventh Sunday after Trinity

August 3, 2025

"In Nomine Iesu"

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WELCOME - The Father has loved the Son, and the Son has loved all people, making a home for us with Him in the Father's love. Dwelling in the Father's love by faith in Jesus, we keep His commandments. As we come to realize that we are loved by God, we discover that keeping His commandments is not burdensome, but a joy. Jesus' word of promise fills us with joy. He has chosen us to be His fruitbearing friends who love people the way He does. Alleluia!

Everyone, both guests and members, are asked to fill out the attendance card found in the pew rack and place it in the basket on the table or hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Prelude

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book –
Divine Service Four with Communion

Hymn of Invocation

“Come, Follow Me, the Savior Spake”

LSB #688

Invocation

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord,
who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 47:3, 6–8; antiphon: vv. 1–2

P Clap your hands, all peoples!

C Shout to God with loud songs of joy!

P For the Lord, the Most High, is to be feared,

C a great king over all the earth.

P He subdued peoples under us,

C and nations under our feet.

P Sing praises to God, sing praises!

C Sing praises to our King, sing praises!

P For God is the King of all the earth;

C sing praises with a psalm!

P God reigns over the nations;

C God sits on his holy throne.

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Clap your hands, all peoples!

C Shout to God with loud songs of joy!

P For the Lord, the Most High, is to be feared,

C a great king over all the earth.

Kyrie



C Lord, have mer-cy: Christ, have mer-cy: Lord, have mer-cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

First Reading

Genesis 2:7-17

⁷Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The Lord God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 6:19-23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those

things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*please stand*)

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. Below the first staff, the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." are written. The second staff continues the melody with the lyrics "These things are writ - ten that you may be - lieve that". The third staff continues with the lyrics "Je - sus is the Christ, the Son of God." The fourth staff concludes the piece with the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The score is a simple, melodic setting of the Alleluia and a short verse.

Holy Gospel

Mark 8:1-9

P The Holy Gospel according to St. Mark, the 8th chapter.

C Glory to You, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples answered him, "How can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed

them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Children's Message

Hymn of the Day

“Sing Praise to God, the Highest Good” LSB #819

Sermon

Presentation of the Offering

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus
and for all people according to their needs:

P All this we ask in the name of Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen

Service of the Sacrament

Preface (*please stand*)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all
times and in all places give thanks to You, O Lord, holy
Father, almighty and everlasting God, for the countless
blessings You so freely bestow on us and all creation.
Above all, we give thanks for Your boundless love shown
to us when You sent Your only-begotten Son, Jesus
Christ, into our flesh and laid on Him our sin, giving Him
into death that we might not die eternally. Because He is

now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Lord's Prayer

P Hear us as we pray in His name and as He has taught us:
All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me.”*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

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|---|----------|
| <i>“The Infant Priest Was Holy Born”</i> | LSB #624 |
| <i>“Blest Be the Tie that Binds”</i> | LSB #649 |
| <i>“Feed Thy Children, God Most Holy”</i> | LSB #774 |

Post-Communion Collect (*please stand*)

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C Amen.

| | | |
|--------------|----------------------------------|----------|
| Closing Hymn | <i>“Christ the Eternal Lord”</i> | LSB #829 |
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Silent Prayer

(be seated)

Postlude

“Soli Deo Gloria”

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