

“Am I a God at hand, declares  
the Lord, and not a God far  
away? Can a man hide  
himself in secret places so  
that I cannot see him?  
declares the Lord. Do I not  
fill heaven and earth?  
declares the Lord.

— Jeremiah 23:23-24 ESV

*Welcome to*  
**SAINT PAUL'S LUTHERAN CHURCH**  
THE LUTHERAN CHURCH - MISSOURI SYNOD

**Sixth Sunday after Trinity**

**August 10, 2025**

“In Nomine Iesu”

915 - 27<sup>th</sup> Street, Marion, Iowa 52302  
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***Welcome!*** Whether you are a longtime member or visiting for the first time, you are a gift from God to us.

The love of Christ comfort you and the love of His people encourage you. We pray you know Christ's love through us.

So that we may all celebrate your presence and give thanks to God for you, ***members and guests*** alike are asked to please fill out the registration card found in your pew rack. Please hand them to an usher as you leave the sanctuary.

**Matins**, an Order of Worship for the morning, originated around the 4<sup>th</sup> Century. Christians observed 'times of day' for private devotions. These private "hours" developed into public services. Matins is marked by the thought of praise to God as Creator and Redeemer. We hope you enjoy the Service of Matins.

We pray you have been blessed through this worship and will join us again soon.

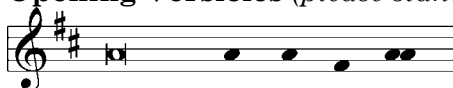
**Large print hymnals are available for your use.  
You can find them under the guest registry  
podium or ask an usher.**

Prelude  
Welcome and Announcements  
Ringing of the Bell ~ A Call to Worship

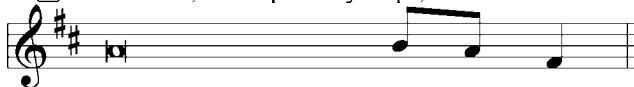
**The Order of Worship**  
Lutheran Service Book -Matins page 219

Opening Hymn    *“My Faith Looks Up to Thee”*    LSB #702

Opening Versicles (*please stand*)



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



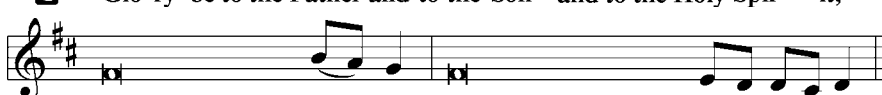
**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;

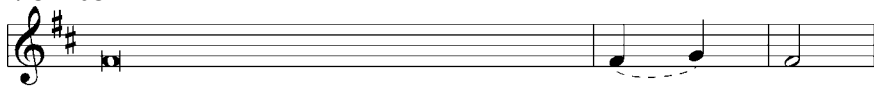


as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



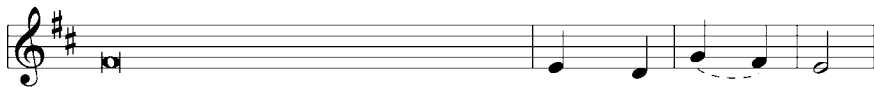
Praise to You, O Christ. Al - le - lu - ia.

## Venite



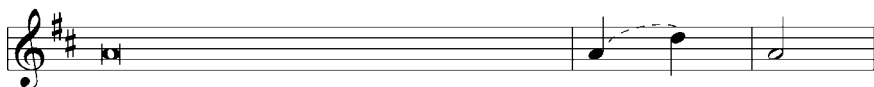
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

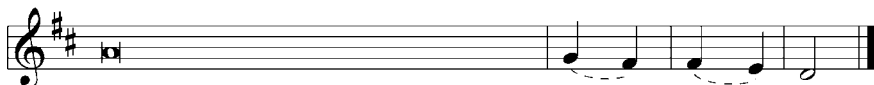


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

## Introit

*Psalm 48:1, 3, 11, 14; antiphon: vv. 9-10*

**P** We have thought on your steadfast love, O God,  
**C** in the midst of your temple.

**P** As your name, O God, so your praise reaches to the ends  
 of the earth.

**C** Your right hand is filled with righteousness.

**P** Great is the Lord and greatly to be praised

**C** in the city of our God, his holy mountain.

P Within her citadels

C **God has made himself known as a fortress.**

P Let Mount Zion be glad!

C **Let the daughters of Judah rejoice  
because of your judgments!**

P This is God, our God forever and ever.

C **He will guide us forever.**

**All Glory be to the Father and to the Son and to the  
Holy Spirit; as it was in the beginning, is now, and  
will be forever. Amen.**

P We have thought on your steadfast love, O God,

C **in the midst of your temple.**

P As your name, O God, so your praise reaches to the ends  
of the earth.

C **Your right hand is filled with righteousness.**

*(be seated)*

## **Old Testament Reading**

*Jeremiah 23:16-29*

<sup>16</sup>Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. <sup>17</sup>They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the

latter days you will understand it clearly.

<sup>21</sup>"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup>"Am I a God at hand, declares the Lord, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. <sup>29</sup>Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?"

P O Lord, have mercy on us.

C **Thanks be to God.**

## Epistle

*Acts 20:37-38*

<sup>27</sup>[Paul said:] "For I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You

yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

<sup>36</sup>And when he had said these things, he knelt down and prayed with them all. <sup>37</sup>And there was much weeping on the part of all; they embraced Paul and kissed him, <sup>38</sup>being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

P O Lord, have mercy on us.

C **Thanks be to God.**

*(please stand)*

## **Holy Gospel**

*Matthew 7:15-23*

P The Holy Gospel according to St. Matthew, the 7<sup>th</sup> chapter.

C **Glory to You, O Lord.**

<sup>15</sup>[Jesus said:] "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. <sup>16</sup>You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup>So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup>A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus you will recognize them by their fruits.

<sup>21</sup>"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup>On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' <sup>23</sup>And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'"

P O Lord, have mercy on us.  
 C Thanks be to God.

(be seated)

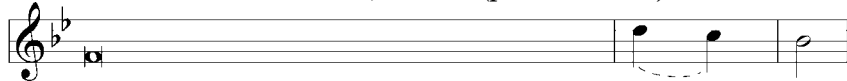
## Children's Message

**Responsory Hymn**    *"In God, My Faithful God"*    LSB #745

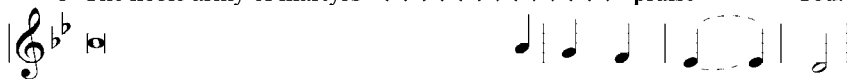
**Sermon**    *"Listen to the Right Voice"*    Text: Jeremiah 23:23-29

**Please rise as we present the Offering and Sing Te Deum**

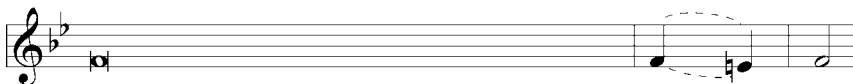
**Te Deum ~ We Praise You, O God** (please stand)



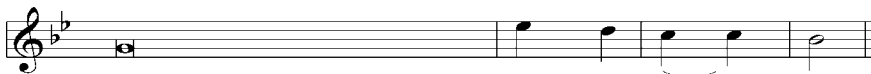
- 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise — You.



- 1 All the earth now worships You, the Fa - ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:

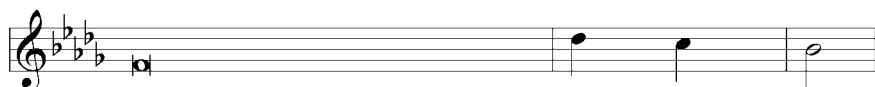


- 1 To You all angels cry aloud, the heavens and all the pow'rs there - in.  
 2 The glorious company of the apostles . . . . . praise — You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O — Christ;

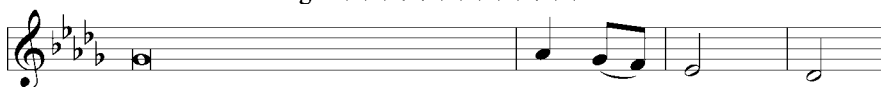


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph - ets praise — You.  
 3 also the Holy . . . . . Ghost, the Com - fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.

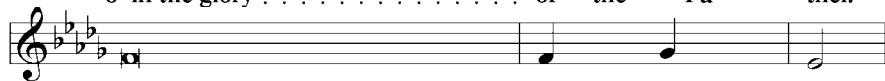




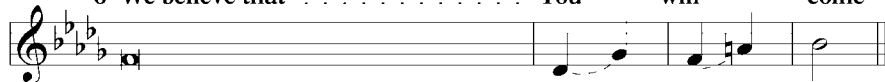
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



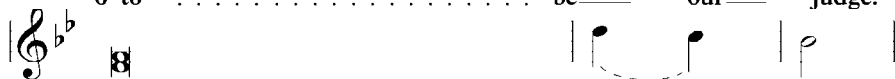
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



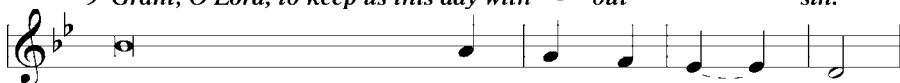
5 When You had overcome the . . . . sharpness of death,  
6 We believe that . . . . . You will come



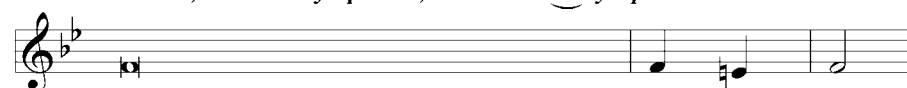
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



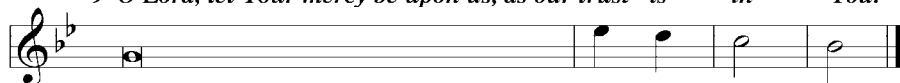
7 We therefore pray You to help Your ser - vants,  
8 O Lord, save Your people and bless Your her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints  
8 Day by day we magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

(be seated)

## Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, C Hear our prayer.

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

## Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Collect of the Day

P Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benedicamus *(please stand)*

P Let us bless the Lord

C Thanks be to God.

## **Benediction**

*2 Corinthians 13:14*

**P** The grace of our Lord Jesus Christ and the love of God  
and the communion of the Holy Spirit be with you all.

**C** **Amen.**

## **Sending Hymn**

*“Lord, Dismiss Us with Your Blessing”*      LSB #924

## **Silent Prayer**

*(be seated)*

## **Postlude**

**“Soli Deo Gloria”**

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