



## **SAINT PAUL'S LUTHERAN CHURCH**

The Lutheran Church – Missouri Synod

### ***Holy Trinity Sunday***

June 15, 2025

"In Nomine Iesu"

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**Warm greetings to you**, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

**Guests:** If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.

**Everyone** is asked to fill out the attendance card found in the hymnal rack and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor or an usher before the service.

**Prelude** - "*Holy, Holy, Holy*" by Piet Post  
**Welcome and Announcements**  
**Call to Worship ~ Ringing of the Bells**

### **The Order of Worship**

Lutheran Service Book – Divine Service Setting One with Communion

## Hymn of Invocation *“Holy God, We Praise Thy Name”* LSB #940

### Invocation *(please remain standing)*

P In the name of the Father and of the (+) Son  
and of the Holy Spirit.

**C Amen.**

P If we say we have no sin, we deceive ourselves,  
and the truth is not in us.

**C But if we confess our sins, God, who is faithful and  
just, will forgive our sins and cleanse us from all  
unrighteousness.**

*Silence for reflection on God's Word  
and for self-examination.*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature  
sinful and unclean. We have sinned against You in  
thought, word, and deed, by what we have done and  
by what we have left undone. We have not loved You  
with our whole heart; we have not loved our neighbors  
as ourselves. We justly deserve Your present and  
eternal punishment. For the sake of Your Son, Jesus  
Christ, have mercy on us. Forgive us, renew us, and  
lead us, so that we may delight in Your will and walk in  
Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you  
and for His sake forgives you all your sins. As a called and  
ordained servant of Christ, and by His authority, I therefore  
forgive you all your sins in the name of the Father and of  
the Son (+) and of the Holy Spirit.

**C Amen.**

### Introit *Psalm 16:8–11; antiphon: Liturgical Text*

P Blessèd be the Holy Trinity and the undivided Unity.

**C Let us give glory to him because  
he has shown his mercy to us.**

P I have set the Lord always before me;

**C because he is at my right hand, I shall not be shaken.**

P Therefore my heart is glad,  
and my whole being rejoices;  
C **my flesh also dwells secure.**

P For you will not abandon my soul to Sheol,  
C **or let your holy one see corruption.**

P You make known to me the path of life;  
C **in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.**

**All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Blessèd be the Holy Trinity and the undivided Unity.  
C **Let us give glory to him because  
he has shown his mercy to us.**

### Hymn of Praise ~ This Is the Feast

*Refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



### Salutation

**P** The Lord be with you.

**C** **And also with you.**

### Collect of the Day

**L** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*(be seated)*

### Old Testament Reading

Isaiah 6:1–7

<sup>1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he

touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle**

*Acts 2:14a, 22-36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

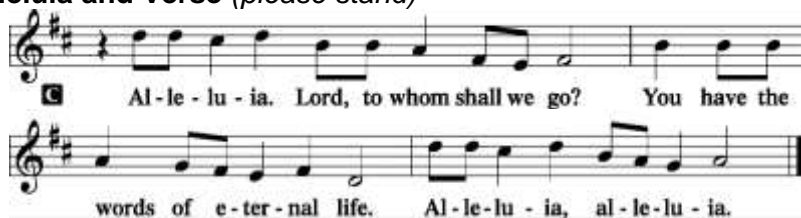
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse (*please stand*)



### Holy Gospel

*John 8:48-59*

**P** The Holy Gospel according to St. John, the 8<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

**C Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

**C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

**C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

**C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

**C the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

**C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C and yet there are not three Almightyes, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

**C and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**C The Father is not made nor created nor begotten by anyone.**



- P The Son is neither made nor created, but begotten of the Father alone.
- C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C And in this Trinity none is before or after another; none is greater or less than another;**
- P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.**
- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C one altogether, not by confusion of substance, but by unity of person.**
- P For as the rational soul and flesh is one man, so God and man is one Christ,
- C who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*(be seated)*

**Children's Choir (8:00 a.m.)**

**Hymn of the Day**

*"How Great Thou Art"*

LSB #801

**Sermon**

*"What is Man?"*

Psalm 8:1, 3-5

**Presentation of the Offering**

**Offertory**

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayers of the Church

(After each portion of the prayers:)

P Lord, in your mercy,    **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C Amen.**

## Service of the Sacrament

**Preface** (*please stand*)

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**Sanctus:**



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who



### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**All** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is  
in heaven; give us this day our daily bread and forgive  
us our trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

### **Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

### **Agnus Dei**

**G** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### **Distribution** *(be seated)*

*(All members of our St. Paul's family are invited to meet  
the Lord in this Sacrament. When at the table, please  
indicate your preference of common or individual cup.*

*The CENTER RING of the individual communion cup  
tray contains white grape juice. The OUTER RINGS  
contain red wine. Gluten free wafers are available from a  
communion assistant.)*

### **Distribution Hymns**

"Alleluia! Sing to Jesus"

LSB #821

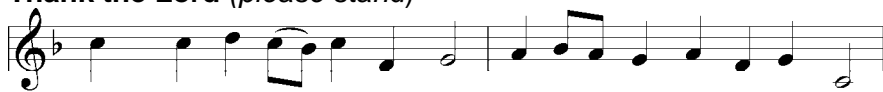
"What is this Bread"

LSB #629

"Just As I Am Without One Plea"

LSB #570

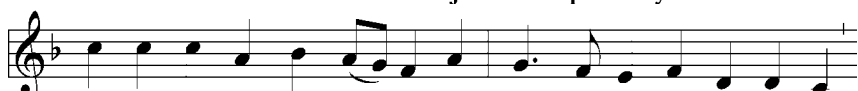
## Thank the Lord (*please stand*)



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and (+) give you peace.

**C** **Amen.**

## Closing Hymn

*"Holy, Holy, Holy"*

LSB #507

## Silent Prayer

*(be seated)*

**Postlude** “We All Believe in One True God” by Jacob B. Weber

*“Soli Deo Gloria”*

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