



Welcome to
SAINT PAUL'S LUTHERAN CHURCH
The Lutheran Church – Missouri Synod

Fifth Sunday of Easter

Sunday, May 18, 2025

"In Nomine Iesu"

915 - 27th Street, Marion, Iowa 52302
e-mail: office@stpaulsmarioniowa.org
www.mystpauls.org
Phone: (319)377-4687

WELCOME - The Father has loved the Son, and the Son has loved all people, making a home for us with Him in the Father's love. Dwelling in the Father's love by faith in Jesus, we keep His commandments. As we come to realize that we are loved by God, we discover that keeping His commandments is not burdensome, but a joy. Jesus' word of promise fills us with joy. He has chosen us to be His fruitbearing friends who love people the way He does. Alleluia!

Everyone, both guests and members, **are** asked to fill out the attendance card found in the pew rack and place it in the basket on the table or hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Prelude – Chime Choir *“Come, Thou Fount of Every Blessing”*

Arr. Patricia Sanders Cota

Prelude *“Come, Ye Faithful”* Arr. by Edward Broughton

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship
Lutheran Service Book –
Divine Service Four with Communion

Hymn of Invocation *“Lift High the Cross”* LSB #837

Invocation

P In the name of the Father and of the (+) Son
and of the Holy Spirit.
C **Amen.**

Confession and Absolution

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord,
who could stand?
C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Ps. 98:2-6; antiphon: Ps. 98:1

P Oh sing to the LORD a new song,
for he has done marvelous things!

C **His right hand and his holy arm
have worked salvation for him.**

P The LORD has made known his salvation;

C **he has revealed his righteousness
in the sight of the nations.**

P He has remembered his steadfast love and faithfulness to
the house of Israel.

C **All the ends of the earth have seen the salvation of
our God.**

P Make a joyful noise to the LORD, all the earth;

C **break forth into joyous song and sing praises!**

P Sing praises to the LORD with the lyre,

C **with the lyre and the sound of melody!**

P With trumpets and the sound of the horn

C **make a joyful noise before the King, the LORD!**

All **Glory be to the Father and to the Son and to the
Holy Spirit; as it was in the beginning, is now, and
will be forever. Amen.**

P Oh sing to the LORD a new song,
for he has done marvelous things!

C **His right hand and his holy arm have worked
salvation for him.**

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

Choir Anthem

"We Believe"

Music & Text: Don Besig & Nancy Price

First Reading

Acts 11:1-18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ² So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³ "You went to uncircumcised men and ate with them." ⁴ But Peter began and explained it to them in order: ⁵ "I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶ Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷ And I heard a voice saying to me, 'Rise, Peter; kill and eat.' ⁸ But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' ⁹ But the voice answered a second time from heaven, 'What God has made clean, do not call common.' ¹⁰ This happened three times, and all was drawn up again into heaven. ¹¹ And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹² And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³ And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; ¹⁴ he will declare to you a message by which you will be saved, you and all your household.' ¹⁵ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶ And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸ When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Revelation 21:1-7

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

⁵ And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶ And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷ The one who conquers will have this heritage, and I will be his God and he will be my son.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)

The musical score is written on four staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff contains the beginning of the verse: "These things are writ - ten that you may be - lieve that". The third staff contains the middle of the verse: "Je - sus is the Christ, the Son of God." The fourth staff contains the final Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is a simple, melodic line with some rests and ties.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 16:12-22

P The Holy Gospel according to St. John, the 16th chapter.

C **Glory to You, O Lord.**

¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶ “A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷ So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” ¹⁸ So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹ Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰ Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹ When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²² So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Children's Message

Hymn of the Day *"Hark, the Voice of Jesus Crying"* LSB #826

Sermon

Presentation of the Offering

Musical Offering-St. Paul's Choir *"I Thank You, Lord"*
By Joseph Martin

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus
and for all people according to their needs:

P All this we ask in the name of Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C **Amen**

Service of the Sacrament

Preface (*please stand*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all
times and in all places give thanks to You, O Lord, holy
Father, almighty and everlasting God, for the countless
blessings You so freely bestow on us and all creation.
Above all, we give thanks for Your boundless love shown
to us when You sent Your only-begotten Son, Jesus
Christ, into our flesh and laid on Him our sin, giving Him
into death that we might not die eternally. Because He is
now risen from the dead and lives and reigns to all
eternity, all who believe in Him will overcome sin and
death and will rise again to new life. Therefore with
angels and archangels and with all the company of
heaven we laud and magnify Your glorious name,
evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

P Hear us as we pray in His name and as He has taught us:
All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *"Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God, Christ,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

Chime Choir "At the Lamb's High Feast We Sing"

Arr. Sandra Eithum

"On Galilee's High Mountain"

LSB #835

"How Sweet the Name of Jesus Sounds"

LSB #524

Post-Communion Collect (*please stand*)

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

P Let us bless the Lord.

C **Thanks be to God.**

Benediction - Sung by St. Paul's Choir

"The Lord Bless You and Keep You" Peter C. Lutkin

Closing Hymn

"Jesus Shall Reign"

LSB #832

Silent Prayer

(be seated)

Postlude *"Unity and Brotherhood"* by Thomas Chesterton

"Soli Deo Gloria"

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