



Welcome to

**SAINT PAUL'S LUTHERAN CHURCH
THE LUTHERAN CHURCH - MISSOURI SYNOD**

The Fourth Sunday after Epiphany

February 2, 2025

"In Nomine Iesu"

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Welcome to St. Paul's Lutheran Church, a member congregation of the Lutheran Church-Missouri Synod. We are glad to have you with us! The Lord bless our presence in this place, where our good and gracious God feed us with His Word and gifts in the Divine Service. If you are interested in becoming a member of our congregation, please talk to Pastor Kornacki.

Everyone is asked to fill out the attendance card found in your pew rack. Please just jot down the names of those in attendance with you and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor or an usher before the service.

Prelude

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – Divine Service
Setting One with Communion

Opening Hymn

“Christ Whose Glory Fills the Skies”

LSB #873

Invocation *(please stand)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.

C **But if we confess our sins, God, who is faithful
and just, will forgive our sins and cleanse us from
all unrighteousness.**

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by
nature sinful and unclean. We have sinned
against You in thought, word, and deed, by what
we have done and by what we have left undone.
We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We
justly deserve Your present and eternal punish-
ment. For the sake of Your Son, Jesus Christ, have
mercy on us. Forgive us, renew us, and lead us, so
that we may delight in Your will and walk in Your
ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for
you and for His sake forgives you all your sins. As a
called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the
name of the Father and of the (+) Son and of the Holy
Spirit.

C **Amen.**

Service of the Word

Introit *Ps. 10:16-18; antiphon: Ps. 10:12*

P Arise, O LORD; O God, lift up your hand;

C **forget not the afflicted.**

P The LORD is king forever and ever;
C **the nations perish from his land.**

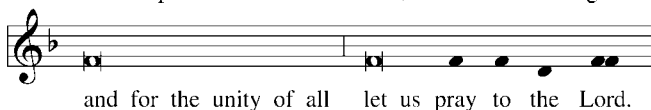
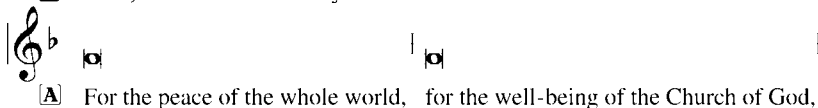
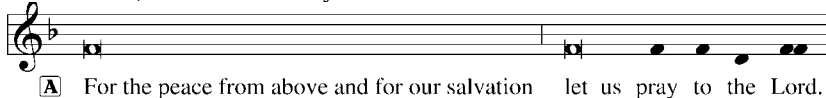
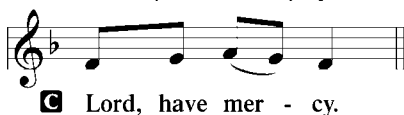
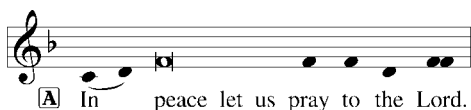
P O LORD, you hear the desire of the afflicted;
C **you will strengthen their heart;**

P you will incline your ear to do justice
to the fatherless and the oppressed,
C **so that man who is of the earth
may strike terror no more.**

All **Glory be to the Father and to the Son and to the
Holy Spirit; as it was in the beginning, is now, and
will be forever. Amen.**

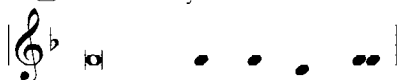
P Arise, O LORD; O God, lift up your hand;
C **forget not the afflicted.**

Kyrie





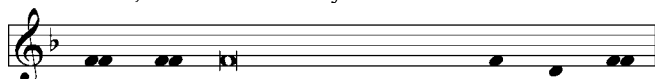
A For this holy house and for all who offer here their worship and praise



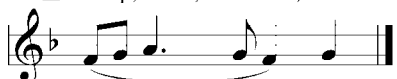
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation

P The Lord be with you.

C **And also with you.**

Collect of the Day

P Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All **Amen.**

(be seated)

Chime Choir *“Praise and Thanksgiving”* Bunessan
Arr by: Sondra K. Tucker

First Reading

Jeremiah 1:4-10

⁴ Now the word of the Lord came to me, saying,

⁵ “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

⁶ Then I said, “Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.” ⁷ But the Lord said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. ⁸ Do not be afraid of them, for I am with you to deliver you, declares the Lord.”

⁹ Then the Lord put out his hand and touched my mouth. And the Lord said to me, “Behold, I have put my words in your

mouth. ¹⁰ See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 12:31b-13:13

³¹I will show you a still more excellent way.

¹ If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things.

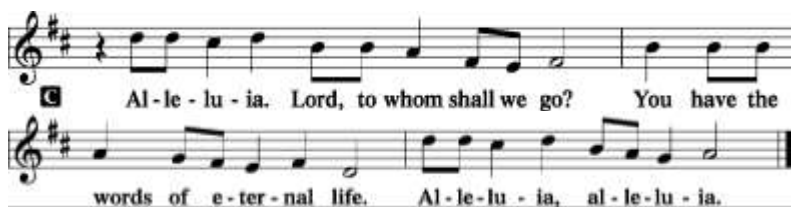
⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)



Holy Gospel

Luke 4:31-44

P The Holy Gospel according to St. Mark, the 4th chapter.

C **Glory to You, O Lord.**

³¹ And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³² and they were astonished at his teaching, for his word possessed authority. ³³ And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ “Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ³⁵ But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶ And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” ³⁷ And reports about him went out into every place in the surrounding region.

³⁸ And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹ And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴⁰ Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹ And demons also came out of many, crying, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

⁴² And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³ but he said to them, “I must preach the good news of the kingdom of God to the other

towns as well; for I was sent for this purpose.”⁴⁴ And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(be seated)

Children’s Message

Hymn of the Day “*Son of God, Eternal Savior*” LSB #842

Sermon

Nicene Creed *(please stand)*

All I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible
and invisible.

And in one Lord Jesus Christ, the only-begotten
Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made; who for us
men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin
Mary and was made man; and was crucified also for
us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven and sits at the
right hand of the Father. And He will come again
with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver
of life, who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church, I acknowledge one Baptism for the remission
of sins, and I look for the resurrection of the dead
and the life of the world to come. Amen.

(be seated)

Presentation of the Offering

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayers of the Church

(After each portion of the prayers)

- P** Lord, in Your mercy, **C** hear our prayer.
P Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.
- P** Into your hands, O Lord, we commend all for whom we
pray, trusting in your mercy; through your Son, Jesus
Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface (please stand)

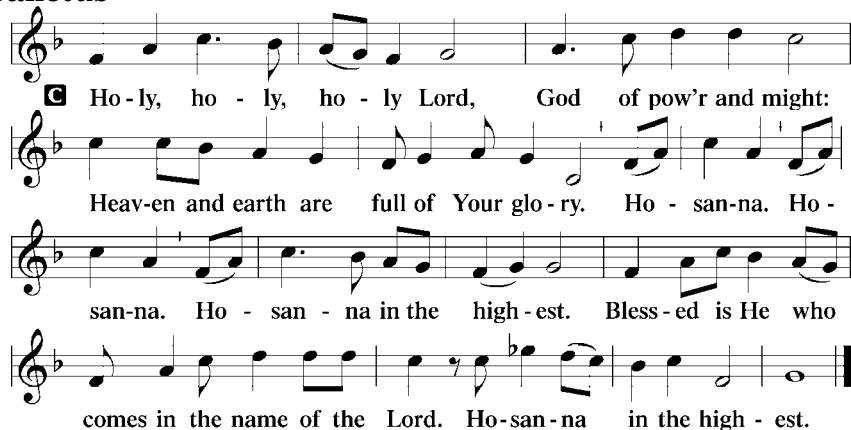
- P** The Lord be with you.
C And also with you.

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus,

we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

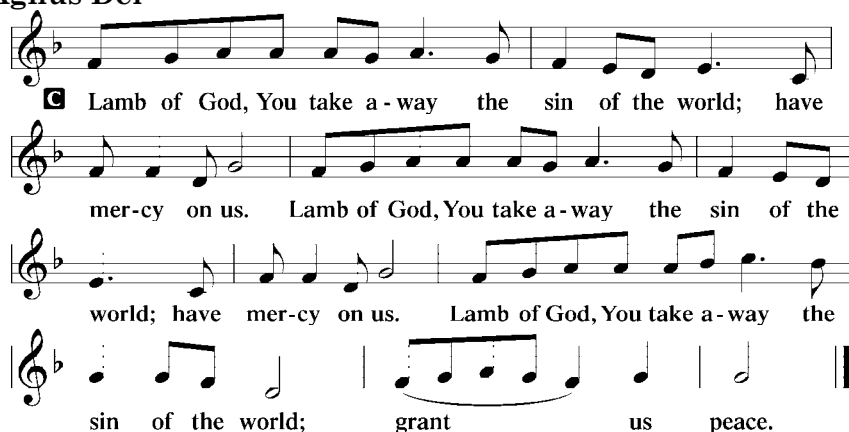
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

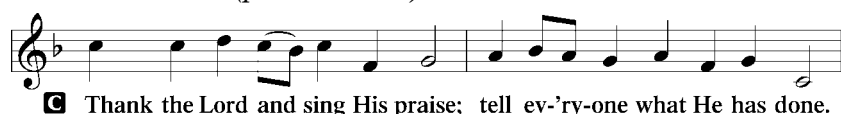
"Your Table I Approach"

LSB #628

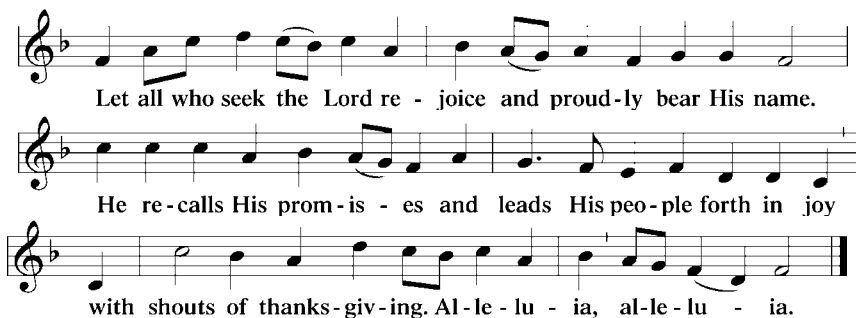
"I Am Trusting Thee, Lord Jesus"

LSB #729

Thank the Lord (please stand)



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Post-Communion Collect

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent You only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor
 and (+) give you peace.

C Amen.

Closing Hymn

"Go, My Children, with My Blessing"

LSB #922

Silent Prayer

(be seated)

Postlude

“Soli Deo Gloria”

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