



Welcome to
SAINT PAUL'S LUTHERAN CHURCH
THE LUTHERAN CHURCH - MISSOURI SYNOD

First Sunday after Christmas

December 28, 2025

"In Nomine Iesu"

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Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. The Lord be with us in Divine Service this morning!

All members and guests are asked to fill out the registration form that can be found in the pew rack. Just jot down the names of those in attendance. Thank you for taking the time to do this, we appreciate it.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Prelude “*Angels from the Realms of Glory*” Edwin C. Johnson
Welcome & Announcements
Call to Worship ~ Ringing of the Bell

The Order of Worship
Lutheran Service Book – page 184 –
Divine Service Setting Three with Communion

Entrance Hymn

“Angels From the Realms of Glory”

LSB #367

Invocation (*please stand*)

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession

P Beloved in the Lord! Let us draw near with a true heart
and confess our sins unto God our Father, beseeching
Him in the name of our Lord Jesus Christ to grant us
forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word
and for self-examination.*

P O almighty God, merciful Father,
All **I, a poor, miserable sinner, confess unto You all
my sins and iniquities with which I have ever
offended You and justly deserved Your temporal
and eternal punishment. But I am heartily sorry
for them and sincerely repent of them, and I pray
You of Your boundless mercy and for the sake of
the holy, innocent, bitter sufferings and death of
Your beloved Son, Jesus Christ, to be gracious
and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a
called and ordained servant of the Word, announce the
grace of God unto all of you, and in the stead and by the
command of my Lord Jesus Christ I forgive you all your
sins in the name of the Father and of the (+) Son and of
the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Jeremiah 31:15–17; antiphon: Hosea 11:1

P When Israel was a child, I loved him,
C **and out of Egypt I called my son.**

P Thus says the Lord: “A voice is heard in Ramah,
C **lamentation and bitter weeping.**

P Rachel is weeping for her children;
C **she refuses to be comforted for her children,**
because they are no more.”

P Thus says the Lord: “Keep your voice from weeping,
C **and your eyes from tears,**

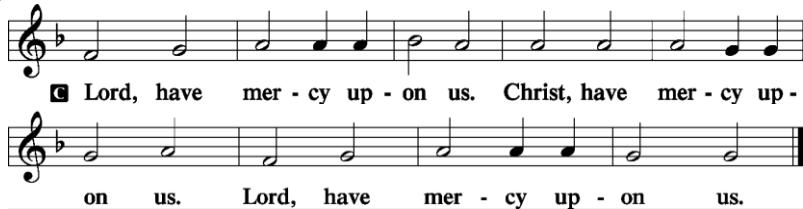
P for there is a reward for your work, declares the Lord,
C **and they shall come back from the land of the**
enemy.

P There is hope for your future, declares the Lord,
C **and your children shall come back to their own**
country.”

All **Glory be to the Father and to the Son and to the**
Holy Spirit; as it was in the beginning, is now, and
will be forever. Amen.

P When Israel was a child, I loved him,
C **and out of Egypt I called my son.**

Kyrie



Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

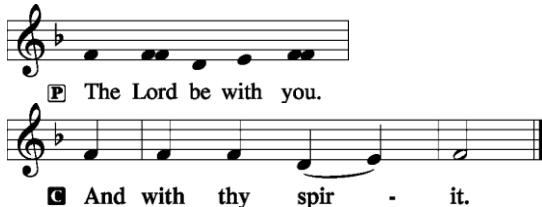
Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation



P The Lord be with you.
C And with thy spir - it.

Collect of the Day

P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

(be seated)

First Reading

Isaiah 63:7-14

⁷I will recount the steadfast love of the Lord, the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. ⁸For he said, “Surely they are my people, children who will not deal falsely.” And he became their Savior. ⁹In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. ¹⁰But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. ¹¹Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, ¹²who caused his glorious arm to go at the right hand of Moses, who divided the waters before

them to make for himself an everlasting name,¹³ who led them through the depths? Like a horse in the desert, they did not stumble. ¹⁴Like livestock that go down into the valley, the Spirit of the Lord gave them rest. So you led your people, to make for yourself a glorious name.

L This is the Word of the Lord.
C **Thanks be to God.**

Epistle Reading

Galatians 4:4-7

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse (please stand)



Holy Gospel

Matthew 2:13-23

P The Holy Gospel according to St. Matthew, the 2nd Chapter
C **Glory be to Thee, O Lord.**

¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male

children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸“A voice was heard in Ramah,
 weeping and loud lamentation,
Rachel weeping for her children;
 she refused to be comforted, because they are no more.”

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come

again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Hymn of the Day

“Let All Together Praise Our God”

LSB #389

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Presentation of the Offering & Offertory



The musical notation consists of five staves of music in common time and G major. The lyrics are integrated into the music, with the first line starting with a bass note and the second line starting with a soprano note. The lyrics are as follows:

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, C Hear our prayer.

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface (*please stand*)



[P] The Lord be with you.

[C] And with thy spir - it.

[P] Lift up your hearts.

[C] We lift them up un - to the Lord.

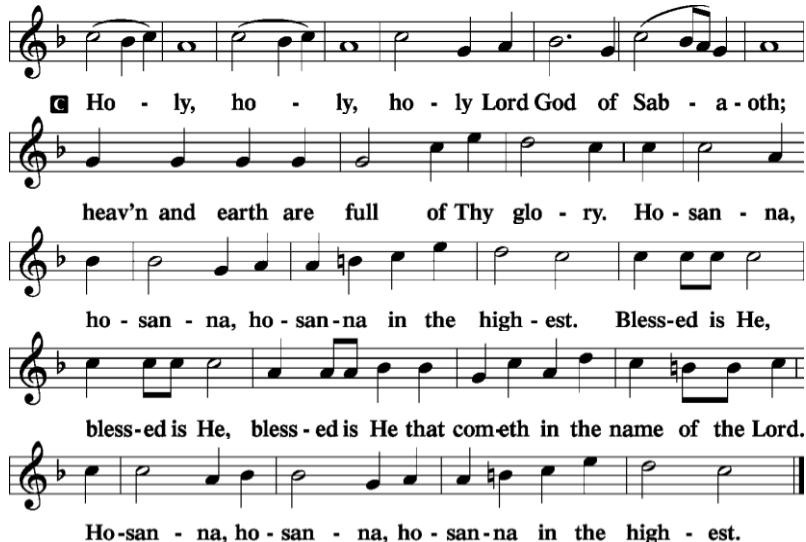
[P] Let us give thanks un - to the Lord, our God.

[C] It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and

love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

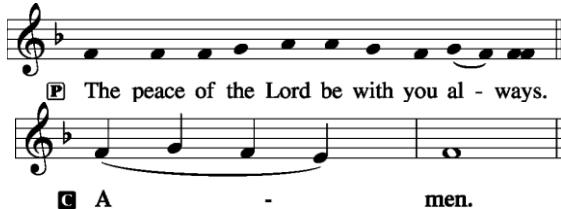
All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

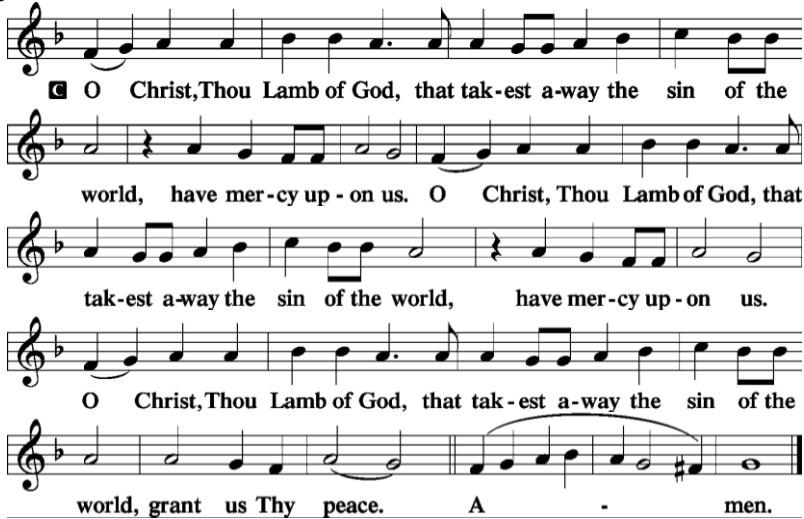
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



Music notation for the Pax Domini. The first line shows a melodic line with a bass clef, a key signature of one flat, and a dotted half note. The second line shows a melodic line with a bass clef, a key signature of one flat, and a dotted half note. The third line shows a melodic line with a bass clef, a key signature of one flat, and a dotted half note. The lyrics are: P The peace of the Lord be with you al - ways. C A - men.

Agnus Dei



Music notation for the Agnus Dei. The lyrics are: C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS

contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

“Let the Earth Now Praise the Lord”

LSB #352

“Come, Thou Long-Expected Jesus”

LSB #338

“We Praise You and Acknowledge You”

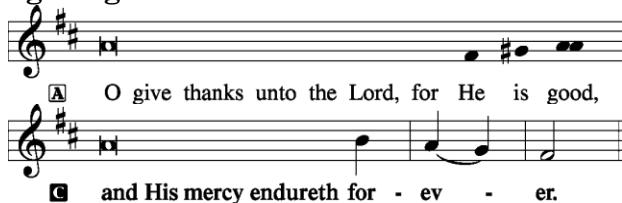
LSB #941

Nunc Dimittis (please stand)



C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

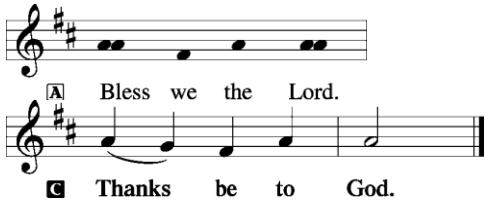
C **Amen.**

Salutation



[P] The Lord be with you.
[C] And with thy spir - it.

Benedicamus



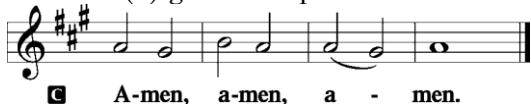
[A] Bless we the Lord.
[C] Thanks be to God.

Benediction

P The Lord bless thee and keep thee.

The Lord make His face shine upon thee
and be gracious unto thee.

The Lord lift His countenance upon thee
and (+) give thee peace.



[C] A-men, a-men, a - men.

Closing Hymn “*Children of the Heavenly Father*” LSB #725

Silent Prayer

(be seated)

Postlude “*What Child is This?*” Raybold

“*Soli Deo Gloria*”

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