

For even the Son of  
Man came not to be  
served but to serve, and  
to give his life as a  
ransom for many.

Mark 10:45

**SAINT PAUL'S LUTHERAN CHURCH**  
THE LUTHERAN CHURCH - MISSOURI SYNOD

***Fifth Sunday in Lent***

March 17, 2024

"In Nomine Iesu"

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Right here. Right now. Jesus is present. Take a moment and let that sink in. Jesus —the very Son of God and King of the universe —is present! He is present with us today through the Word proclaimed and the “sign” received in His body and blood. The Table will be prepared. The bread and the wine will be plentiful. And you will be invited to come: “Take, eat. Take, drink.” Christ’s true presence is here for you, and you are richly blessed! Savor this hour as we gather and receive Jesus into our midst. What a holy hour this is! Right here. Right now. You are blessed by Jesus’ presence.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. This is also a sign of our common confession of faith. We welcome to the Lord’s supper all those who are presently confirmed members of a congregation of the Lutheran Church – Missouri Synod. Speak to Pastor or an usher if you would like to commune at St. Paul’s for the first time.

**Everyone**, member and guest, is asked to please fill out a registration card found in your pew rack. Just jot down the names of those in attendance and hand it to an usher after worship.

**Prelude**  
**Welcome and Announcements**  
**Call to Worship ~ Ringing of the Bell**

## The Order of Worship

Lutheran Service Book – Divine Service Setting Four with Communion

### Entrance Hymn

*“Come to Calvary’s Holy Mountain”*

LSB #435

### Invocation *(please stand)*

P In the name of the Father and of the (+) Son  
and of the Holy Spirit.

C **Amen.**

### Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins,  
O Lord, who could stand?

C **But with You there is forgiveness;  
therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

All **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

### Introit

*Ps. 116:1-4; antiphon: Ps. 43:1*

**P** Vindicate me, O God, and defend my cause against an  
ungodly people,

**C** **from the deceitful and unjust man deliver me!**

**P** I love the LORD, because he has heard

**C** **my voice and my pleas for mercy.**

**P** Because he inclined his ear to me,

**C** **therefore I will call on him as long as I live.**

**P** The snares of death encompassed me;  
the pangs of Sheol laid hold on me;

**C** **I suffered distress and anguish.**

**P** Then I called on the name of the LORD:

**C** **“O LORD, I pray, deliver my soul!”**

**P** For you have delivered my soul from death,

**C** **my eyes from tears, my feet from stumbling.**

**All** **Glory be to the Father and to the Son and to the Holy  
Spirit; as it was in the beginning, is now, and will be  
forever. Amen.**

**P** Vindicate me, O God, and defend my cause against an  
ungodly people,

**C** **from the deceitful and unjust man deliver me!**

### Kyrie

*LSB 204*



**Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.**

**Gloria in Excelsis** *is omitted during Lent*

### Salutation

**P** The Lord be with you.

**C** **And also with you.**

## Collect of the Day

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*(be seated)*

## Old Testament Reading

*Jeremiah 31:31-34*

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah,  
<sup>32</sup> not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. <sup>33</sup> For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

R This is the Word of the Lord.

C Thanks be to God.

## Epistle

*Hebrews 5:1-10*

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; <sup>6</sup> as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

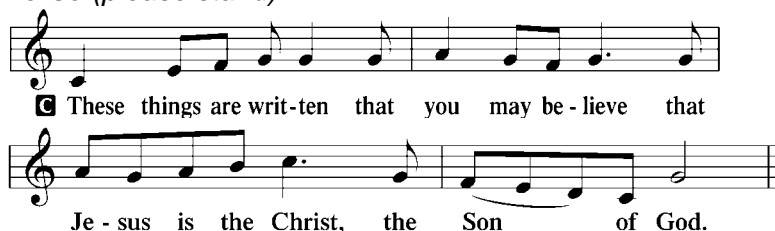
<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

<sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

**R** This is the Word of the Lord.

**C** **Thanks be to God.**

**Verse** (*please stand*)



**Holy Gospel**

*Mark 10:32-45*

**P** The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

**C** **Glory to You, O Lord.**

<sup>32</sup> And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup> saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup> And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my

right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Nicene Creed**

**All** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(be seated)*

### **Children's Message**

## Sermon

## Presentation of the Offering

## Prayers of the Church

(After each portion of the prayers)

P    Lord, in your mercy,    **C    Hear our prayer.**

P    Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P    Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C    Amen.**

## Catechism Moment-Sacrament of the Altar

P    What is the Sacrament of the Altar?

**C    It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

P    Where is this written?

**C    The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

## Service of the Sacrament

**Preface** (*please stand*)

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo - ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

### **The Lord's Prayer**

P Hear us as we pray in His name and as He has taught us:

**All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Our Lord**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution (be seated)

*(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)*

*The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)*

## Distribution Hymns

*"I Come, O Savior, to Thy Table"*

LSB #618

*"Drawn to the Cross, Which Thou Hast Blessed"*

LSB #560

## Nunc Dimittis (please stand)

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as to in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, The God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benedicamus

**P** Let us bless the Lord.

**C** **Thanks be to God.**

## **Benediction**

P     The Lord bless you and keep you.  
          The Lord make His face shine on you  
          and be gracious to you.  
          The Lord look upon you with favor  
          and (+) give you peace.

C     **Amen.**

*(be seated)*

## **Closing Hymn**

*“Glory Be To Jesus”*

LSB #433

## **Silent Prayer**

## **Postlude**

**“Soli Deo Gloria”**

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