



Welcome

SAINT PAUL'S LUTHERAN CHURCH

THE LUTHERAN CHURCH - MISSOURI SYNOD

915 - 27th Street, Marion, Iowa 52302

e-mail: office@stpaulsmarioniowa.org

www.mystpauls.org

Phone: (319)377-4687

"In Nomine Iesu"

Seventeenth Sunday after Pentecost

September 24, 2023

Welcome!

We are delighted to have you with us as we celebrate God's love for us in Jesus! If you have any questions or needs please feel free to ask an usher, Pastor Noble, or anyone here at St. Paul's.

As We Worship

Prepare for worship in stillness and prayer.

Enjoy worship by lifting your voice and heart to God.

Close worship by enjoying the fellowship of one another.

After worship, the service begins!

Go out and serve the Lord in all areas of life!

A special welcome is extended to all our guests. We hope you will worship with us again soon.

Everyone is asked to fill out the registration card found in your pew rack. Please list those in attendance with you today and hand it to an usher or place it in the basket on the back table as you leave.

Please know that we are very happy you have joined us in worship. May God's blessings continue to be with you as you leave here today.

Prelude

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book –Divine Service Setting Four

Entrance Hymn

"The Lord, My God, Be Praised"

LSB #794

Invocation (*please remain standing*)

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Our Catechism Moment

The Eighth Commandment

P You shall not give false testimony against your neighbor.

P *What does this mean?*

C **We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.**

The Ninth Commandment

P You shall not covet your neighbor's house.

P *What does this mean?*

C **We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

The Tenth Commandment

P You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

P *What does this mean?*

C **We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**

P If You, O Lord, kept a record of sins,
O Lord, who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

Ps. 116:12-13, 15-16; antiphon: Ps. 116:17

P I will offer to you the sacrifice of thanksgiving

C and call on the name of the LORD.

P What shall I render to the LORD

C for all his benefits to me?

P I will lift up the cup of salvation

C and call on the name of the LORD.

P Precious in the sight of the LORD

C is the death of his saints.

P O LORD, I am your servant;

C I am your servant, the son of your maidservant. You have loosed my bonds.

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P I will offer to you the sacrifice of thanksgiving

C and call on the name of the LORD.

Kyrie



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



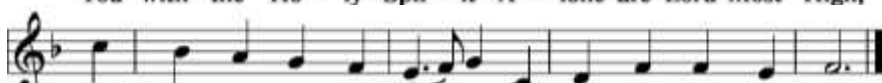
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

Choir Anthem "Praise to the Lord, the Almighty"

Harmonization by J.S. Bach

Old Testament Reading

Isaiah 55:6-9

⁶ "Seek the Lord while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Philippians 1:12-14, 19-30

¹² I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³ so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴ And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

¹⁹ for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰ as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹ For to me to live is Christ, and to die is gain. ²² If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶ so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷ Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸ and not frightened in anything by your opponents. This is a clear sign to them of their

destruction, but of your salvation, and that from God. ²⁹ For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰ engaged in the same conflict that you saw I had and now hear that I still have.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*please stand*)



Holy Gospel

Matthew 20:1-16

P The Holy Gospel according to St. Matthew, the 20th chapter.

C **Glory to You, O Lord.**

¹“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹ And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the

master of the house, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶ So the last will be first, and the first last."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(be seated)

Children's Message

Hymn of the Day *"Hark the Voice of Jesus Crying"* LSB #826

Sermon *"God Is Merciful"* Text: Isaiah 55:6-9

Presentation of the Offering & Musical Offering

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C** Hear our prayer.

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus *(please stand)*

P Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C **Amen.**

Sending Hymn *"Lord of All Hopefulness"*

LSB #738

Silent Prayer

(be seated)

Postlude

"Soli Deo Gloria"

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