

## SAINT PAUL'S LUTHERAN CHURCH

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"In Nomine Iesu"

# Sixteenth Sunday after Pentecost

September 17, 2023

**WELCOME** - The Father has loved the Son, and the Son has loved all people, making a home for us with Him in the Father's love. Dwelling in the Father's love by faith in Jesus, we keep His commandments. As we come to realize that we are loved by God, we discover that keeping His commandments is not burdensome, but a joy. Jesus' word of promise fills us with joy. He has chosen us to be His fruitbearing friends who love people the way He does. Alleluia!

**Everyone**, both guests and members, are asked to fill out the attendance card found in the pew rack and place it in the basket on the table or hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Prelude
Welcome and Announcements
Call to Worship ~ Ringing of the Bells

## **The Order of Worship**

Lutheran Service Book - Divine Service Four with Communion

## **Hymn of Invocation**

"O Jesus, King Most Wonderful"

LSB #554

### **Invocation** (please stand)

- P In the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.

### **Our Catechism Moment**

#### The Sixth Commandment

- P You shall not commit adultery. What does this mean?
- C We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

#### The Seventh Commandment

- P You shall not steal.

  What does this mean?
- C We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

#### Confession

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P We are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

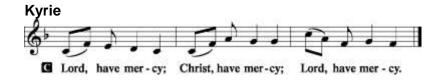
#### Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

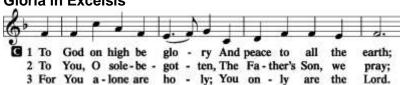
#### Service of the Word

**Introit** *Ps. 143:1-2; antiphon: Ps. 143:9* 

- P Deliver me from my enemies, O LORD!
- C I have fled to you for refuge!
- P Hear my prayer, O LORD; give ear to my pleas for mercy!
- C In your faithfulness answer me, in your righteousness!
- P Enter not into judgment with your servant,
- C for no one living is righteous before you.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Deliver me from my enemies, O LORD!
- C I have fled to you for refuge!



## Gloria in Excelsis





### **Salutation**

P The Lord be with you.

C And also with you.

## Collect of the Day

P Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

**Choir Anthem** 

"Fairest Lord Jesus"
Words from Munster Gesangbuch
Music by Stan Pethel

## **Old Testament Reading**

Genesis 50:15-21

<sup>15</sup> When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup> So they sent a message to Joseph, saying, "Your father gave this command before he died: <sup>17</sup> 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you." And now, please forgive the

transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup> But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup> So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

- R This is the Word of the Lord.
- C Thanks be to God.

## **Epistle** Romans 14:1-12

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup> One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup> Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup> Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup> One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup> The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup> For none of us lives to himself, and none of us dies to himself. <sup>8</sup> For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup> Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God: <sup>11</sup> for it is written.

"As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

<sup>&</sup>lt;sup>12</sup> So then each of us will give an account of himself to God.

- R This is the Word of the Lord.
- C Thanks be to God.



## **Holy Gospel**

Matthew 18:21-35

P The Holy Gospel according to St. Matthew, the 18<sup>th</sup> chapter. **C Glory to You, O Lord.** 

<sup>21</sup> Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy-seven times.

<sup>23</sup> "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup> When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup> And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup> So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup> And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup> But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup> So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup> He refused and went and put him in prison until he should pay the debt. <sup>31</sup> When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master

all that had taken place. <sup>32</sup> Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup> And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup> And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup> So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Children's Message

Hymn of the Day "I Lay My Sins on Jesus" LSB #606

#### Sermon

## **Presentation of the Offering & Musical Offering**

"Gracious God, You Send Great Blessings" – Arr. By Valerie A. Floeter

# **Prayers of the Church**

(After each portion of the prayers)

- L Lord, in your mercy, C Hear our prayer.
- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:
- P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Service of the Sacrament

## Preface (please stand)

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### Sanctus



### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

## The Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our

trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

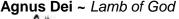
#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed. Ρ took bread, and when He had given thanks. He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body. which is given for you. This do in remembrance of Me.'

In the same way also He took the cup after supper, and when He had given thanks. He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- The peace of the Lord be with you always. Ρ
- C Amen.





## **Distribution** (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.

The CENTER RING of the individual communion cup tray contains *white* grape juice. The OUTER RINGS contain *red* wine. (Gluten free wafers are also available from a communion assistant.)

### **Distribution Hymns**

"Lord Jesus Christ, We Humbly Pray"
"Chief of Sinners Though I Be"

LSB #623 LSB #611

#### **Nunc Dimittis**



# Post-Communion Collect (please stand)

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the

marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

#### Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and (+) give you peace.

C Amen.

Closing Hymn "You Are the Way, though You Alone" LSB #526

Silent Prayer

(be seated)

### **Postlude**

"Soli Deo Gloria"

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