

Welcome to SAINT PAUL'S LUTHERAN CHURCH

THE LUTHERAN CHURCH - MISSOURI SYNOD

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"In Nomine Iesu"

Eleventh Sunday after Pentecost

August 13. 2023

Welcome!

We are delighted to have you with us as we celebrate God's love for us in Jesus! If you have any questions or needs please feel free to ask an usher, Pastor Noble, or anyone here at St. Paul's.

As We Worship

Prepare for worship in stillness and prayer.

Enjoy worship by lifting your voice and heart to God.

Close worship by enjoying the fellowship of one another.

After worship, the service begins!

Go out and serve the Lord in all areas of life!

<u>Please take a moment</u> to fill out the <u>attendance card</u> found in the pew racks. Just jot down the name of all in attendance and hand it to an usher or place the card in the basket in the narthex as you leave the service.

Matins, our Order of Worship for the morning, originated around the 4th Century. Throughout the church's history, Christians observed 'times of day' for private devotions. These private "hours" developed into public worship services. Matins is marked by the thought of praise to God as both our Creator and Redeemer. We hope you enjoy the Service of Matins, and are blessed by this rich, historical worship.

O come, let us sing to the Lord, let us make a joyful noise to the rock of our salvation. Let us come into His presence with thanksgiving, let us make a joyful noise to Him with songs of praise.

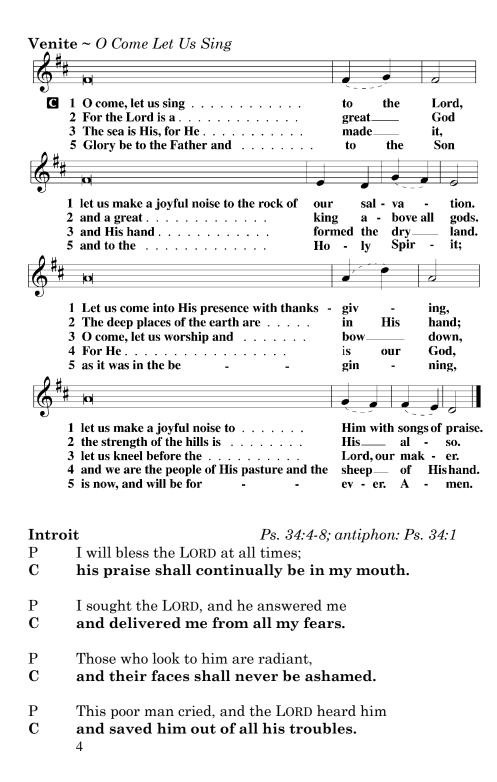
Prelude "From All That Dwell Below the Skies" Pavlechko Welcome & Announcements Ringing of the Bell ~ A Call to Worship

The Order of Worship

Lutheran Service Book -Matins page 219

Opening Versicles (please stand)





- P The angel of the LORD encamps around those who fear him,
- C and delivers them.
- P Oh, taste and see that the LORD is good!
- C Blessèd is the man who takes refuge in him!
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P I will bless the LORD at all times:
- C his praise shall continually be in my mouth.

(be seated)

Office Hymn

"From All That Dwell Below the Skies"

LSB #816

Old Testament Reading

Job 38:4-18

- ⁴ "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together and all the sons of God shouted for joy?
- ⁸ "Or who shut in the sea with doors when it burst out from the womb, ⁹ when I made clouds its garment and thick darkness its swaddling band, ¹⁰ and prescribed limits for it and set bars and doors, ¹¹ and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?
- ¹² "Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³ that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴ It is changed like clay under the seal, and its features stand out like a garment. ¹⁵ From the wicked their light is withheld, and their uplifted arm is broken.

¹⁶ "Have you entered into the springs of the sea, or walked in

the recesses of the deep? ¹⁷ Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸ Have you comprehended the expanse of the earth? Declare, if you know all this.

- P O Lord, have mercy on us.
- C Thanks be to God.

Epistle

Romans 10:5-17

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?" (that is, to bring Christ down) 7 "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). 8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, "Everyone who believes in him will not be put to shame." 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶ But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

- P O Lord, have mercy on us.
- C Thanks be to God.

Holy Gospel (please stand)

Matthew 15:21-28

- P The Holy Gospel according to St. Matthew, the 15th chapter.
- C Glory to You, O Lord.
- ²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³ But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.
- P O Lord, have mercy on us.
- C Thanks be to God.

(be seated)

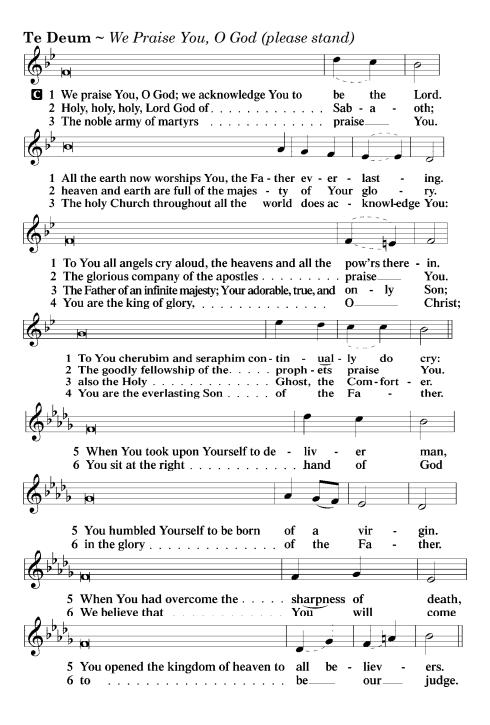
Children's Message

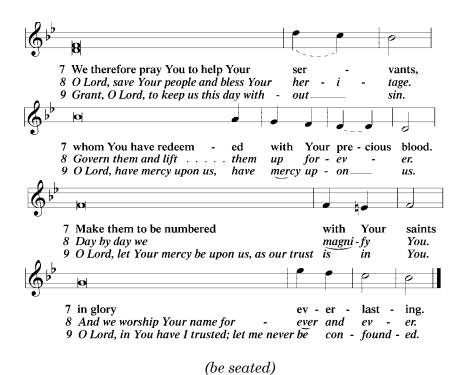
Responsory Hymn

"God Loved the World So That He Gave"

LSB #571

Sermon





Presentation of the Offering and Musical Offering

Prayers of the Church

(After each portion of the prayers)

P: Lord in Your mercy C: hear our prayer.

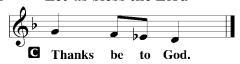
- P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus (please stand)

P Let us bless the Lord



Benediction

2 Corinthians 13:14

P The grace of our Lord Jesus Christ and the love of God And the communion of the Holy Spirit be with you all.



Sending Hymn

"Jesus Loves Me"

LSB #588

Silent Prayer

(be seated)

Postlude "All You Works of God, Bless the Lord" Mark Sedio

"Soli Deo Gloria"

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