

# Welcome to

# SAINT PAUL'S LUTHERAN CHURCH

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"In Nomine lesu"

## Seventh Sunday after Pentecost

Sunday, July 16, 2023

**Welcome** to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts.

*If you are visiting* with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by filling out a registration card found in the pew rack.

*Members* are also asked to fill out the registration card in the pew rack and hand it to an usher as you leave.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Thank you for joining us today. Come again soon! You are always welcome here at St. Paul's!

Prelude Welcome and Announcements Call to Worship ~ Ringing of the Bells

## The Order of Worship

Lutheran Service Book – Divine Service Four with Communion

Hymn of Invocation (please stand) "Lord Jesus Christ, Be Present Now"

LSB #902

Invocation (please remain standing)

- P In the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

## **Confession and Absolution**

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

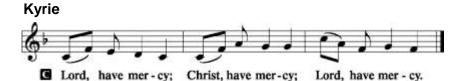
Service of the Word

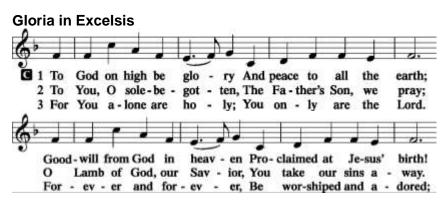
Introit

Ps. 103:15-19; antiphon Ps. 103:8



- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The LORD is merciful and gracious,
- C slow to anger and abounding in steadfast love.







#### Salutation

- P The Lord be with you.
- C And also with you.

#### **Collect of the Day**

- P Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- All Amen.

#### (be seated)

#### **Old Testament Reading**

<sup>10</sup> "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup> so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

<sup>12</sup> "For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.<sup>13</sup> Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off."

- L This is the Word of the Lord.
- C Thanks be to God.

#### Isaiah 55:10-13

## Epistle

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Romans 8:12-17
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<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

L This is the Word of the Lord.

## C Thanks be to God.



**Holy Gospel** 

P The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter.
 C Glory to You, O Lord.

<sup>1</sup> That same day Jesus went out of the house and sat beside the sea. <sup>2</sup> And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: "A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup> but when the sun rose they

Matthew 13:1-9, 18-23

were scorched. And since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> He who has ears, let him hear."

<sup>18</sup> "Hear then the parable of the sower: <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup> yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. <sup>23</sup> As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

(be seated)

## Children's Message

## Hymn of the Day

"Come, Thou Font of Every Blessing"

LSB #686

#### Sermon

#### Nicene Creed (please stand)

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

## **Presentation of the Offering & Musical Offering**

#### **Prayers of the Church**

(After each portion of the prayers) P Lord, in your mercy, **C hear our prayer.** 

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:
- P Almighty God, Your Spirit calls us by the Gospel to the new life of faith. We praise You and acknowledge You as our Lord. Deliver us from the devil's temptations, that we may live under You and serve You in righteousness, innocence and blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
- C Amen.

#### Service of the Sacrament

Preface (please stand)

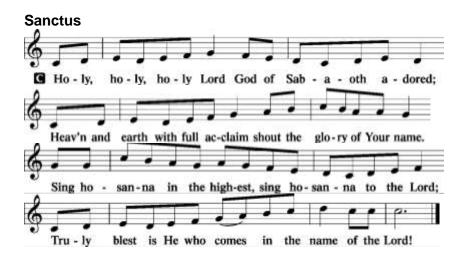
- P The Lord be with you.
- C And also with you.

# P Lift up your hearts.C We lift them to the Lord.

# P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



## **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

> In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a lifegiving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

#### Lord's Prayer

- P Hear us as we pray in His name and as He has taught us:
- All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

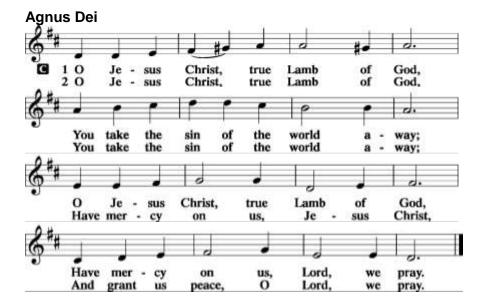
## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My* (+) *body, which is given for you. This do in remembrance of Me."* 

> In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



#### Distribution (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

#### **Distribution Hymns**

"Lord Jesus Christ, We Humbly Pray"	LSB #623
"O Word of God Incarnate"	LSB #523

## **Nunc Dimittis**



#### Post-Communion Collect (please stand)

- P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benedicamus**

- P Let us bless the Lord.
- C Thanks be to God.

#### **Benediction**

- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and (+) give you peace.
- C Amen.

Closing Hymn "Sent Forth By God's Blessing" L

LSB #643

#### Silent Prayer

(be seated)

## Postlude

#### "Soli Deo Gloria"

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