



SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

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"In Nomine Iesu"

Holy Trinity Sunday

June 4, 2023

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.

If you are visiting for the first time, please sign the guest register in the entryway.

Everyone is asked to fill out the attendance card found in the hymnal rack and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor or an usher before the service.

Prelude

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – Divine Service Setting One with Communion

Hymn of Invocation *“Come, Thou Almighty King”* LSB #905

Invocation *(please remain standing)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.

C **But if we confess our sins, God, who is faithful and
just, will forgive our sins and cleanse us from all
unrighteousness.**

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature
sinful and unclean. We have sinned against You in
thought, word, and deed, by what we have done and
by what we have left undone. We have not loved You
with our whole heart; we have not loved our neighbors
as ourselves. We justly deserve Your present and
eternal punish-ment. For the sake of Your Son, Jesus
Christ, have mercy on us. Forgive us, renew us, and
lead us, so that we may delight in Your will and walk in
Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you
and for His sake forgives you all your sins. As a called and
ordained servant of Christ, and by His authority, I therefore
forgive you all your sins in the name of the Father and of
the Son (+) and of the Holy Spirit.

C **Amen.**

Hymn of Praise ~ This Is the Feast

Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow-er, rich-es, wis-dom, and strength, and
 3 Sing with all the peo-ple of God, and
 4 Bless-ing, hon-or, glo-ry, and might be to
 5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*
 hon-or, bless-ing, and glo-ry are His. *Refrain*
 join in the hymn of all cre-a-tion: *Stanza 4*
 God and the Lamb for-ev-er. A-men. *Refrain*
 gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

L Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

(be seated)

Chime Choir

“Amazing Grace”

Arranged by Douglas E. Wagner

Old Testament Reading

Genesis 1:1-2:4a

In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was

good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food." ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴ These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Acts 2:14a, 22-36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

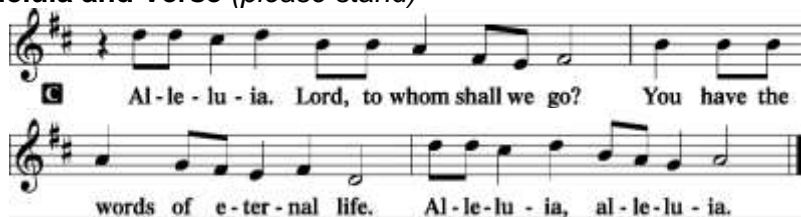
²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)



Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the 28th chapter.

C **Glory to You, O Lord.**

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

- P Such as the Father is, such is the Son, and such is the Holy Spirit:
- C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P the Father infinite, the Son infinite, the Holy Spirit infinite;
- C the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P And yet there are not three Eternals, but one Eternal,
- C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C and yet there are not three Almightyies, but one Almighty.**
- P So the Father is God, the Son is God, the Holy Spirit is God;
- C and yet there are not three Gods, but one God.**
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C and yet there are not three Lords, but one Lord.**
- P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C The Father is not made nor created nor begotten by anyone.**
- P The Son is neither made nor created, but begotten of the Father alone.
- C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C And in this Trinity none is before or after another; none is greater or less than another;**
- P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.**

- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C one altogether, not by confusion of substance, but by unity of person.**
- P For as the rational soul and flesh is one man, so God and man is one Christ,
- C who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

(be seated)

Children's Message

Hymn of the Day

"Holy, Holy, Holy"

LSB #507

Sermon

Presentation of the Offering and Musical Offering

Profession of Faith and New Member Welcome

Prayers of the Church

(After each portion of the prayers:)

P Lord, in your mercy, **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

Preface (*please stand*)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

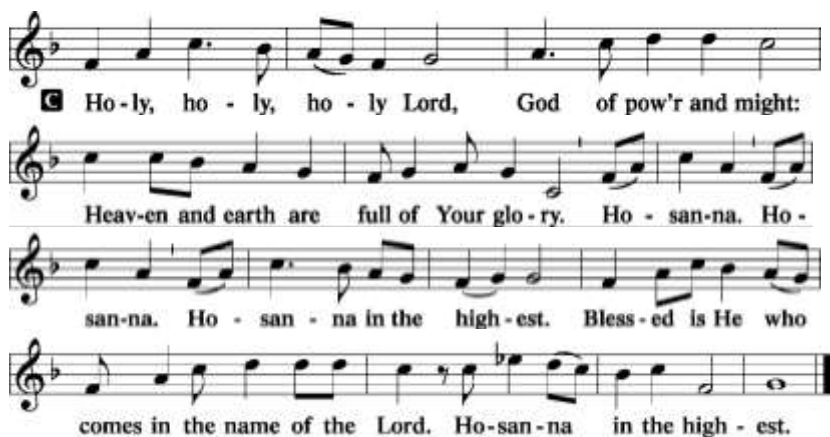
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution (*be seated*)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

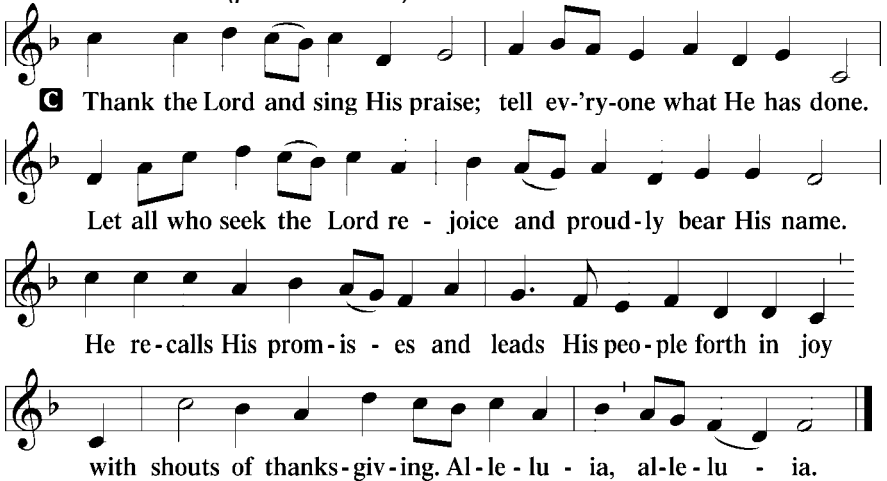
"Your Table I Approach"

LSB #628

"O Blessed, Holy Trinity"

LSB #876

Thank the Lord *(please stand)*



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor
 and (+) give you peace.

C **Amen.**

Closing Hymn

"Praise God From Whom All Blessings Flow"

LSB #805

Silent Prayer

(be seated)

Postlude

"Soli Deo Gloria"

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