



Welcome to
SAINT PAUL'S LUTHERAN CHURCH

THE LUTHERAN CHURCH - MISSOURI SYNOD

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"In Nomine Iesu"

LWML Sunday

Eighteenth Sunday after Pentecost

October 1, 2023

WELCOME as you enter this house of God to worship your Creator, your Redeemer, and the Holy Spirit who brings all God's children to faith. May you be blessed through this worship service and join us again soon.

If you are visiting for the first time, please sign the guest register in the entryway. Everyone is asked to fill out the attendance card found in the pew rack and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you have any questions, please speak with Pastor or an usher before service begins.

Prelude

“Gracious God, You Send Great Blessings,” David Cherwien

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book –

Divine Service One with Communion

Hymn of Invocation

“Come, Let Us Join Our Cheerful Songs”

LSB #812

Invocation *(please stand)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

All **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Psalm

Psalm 24:7–10

P Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

C **Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!**

P Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

C **Who is this King of glory? The LORD of hosts, he is the King of glory!**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Kyrie

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise ~ *This Is the Feast*

Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*



join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*



gun His reign. Al-le-lu-ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All Amen.

(be seated)

Chime Choir

*Finlandia
Be Still, My Soul*

Juan Sibelius; Setting by Raymond H. Herbek

Old Testament Reading

Ezekiel 18:1-4; 25-32

¹The word of the Lord came to me: ² “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³ As I live, declares the Lord God, this proverb shall no more be used by you in Israel. ⁴ Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵ “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶ When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷ Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹ Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰ “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹ Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Philippians 2:1-18

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

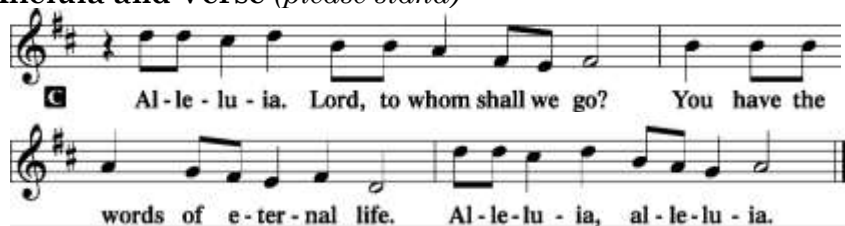
¹² Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³ for it is God who works in you, both to will and to work for his good pleasure.

¹⁴ Do all things without grumbling or disputing, ¹⁵ that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶ holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷ Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸ Likewise you also should be glad and rejoice with me.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)



Holy Gospel

Matthew 21:23-27

P The Holy Gospel according to St. Matthew, the 21st chapter.

C Glory to You, O Lord

²³ And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵ The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶ But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(be seated)

Children's Message

Hymn of the Day “Praise, Love, Serve” Tune: LSB #361

Our God and Father, made the earth,
And when we went astray,
Our God, the Son, descended here
To take our sins away.
With His own blood He bought us.
He broke the bonds of sin.
Then God the Spirit came into
Our hearts to dwell within.

In gratitude we pledge ourselves,
To Him with all we have.
Our hands will work; our voices sing;
Our lips proclaim His love.
His errands we'll do gladly;
His Gospel we'll defend;
Our silver and our gold we'll use —
His Kingdom to extend.

Wherever He has need of us,
We will His call obey.
Whenever He calls out to us,
We'll answer right away.
His will is ours that lost souls
Will turn away from sin
And come to have eternal life
Through fellowship with Him.

Based on the LWML Pledge: Jean Hansen Kammerer

Sermon

Our Catechism Moment (*please stand*)
The First Article of the Apostles' Creed

P I believe in God, the Father Almighty, maker of heaven
and earth.

What does this mean?

C I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

(be seated)

Presentation of the Offering and Musical Offering

“There is a Balm in Gilead”, Robert J. Powell

Installation of LWML Officers

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C hear our prayer.**

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs

P Merciful Lord, in You there is no shadow due to change. Enkindle Your divine light in us, that we may stand united as Christ’s own body, holding fast to the word of life and shining brightly in the midst of this world’s darkness; through the same Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen.

Service of the Sacrament

Preface (*please stand*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na, Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord, Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini ~ The Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Agnus Dei ~Lamb of God



The Distribution (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

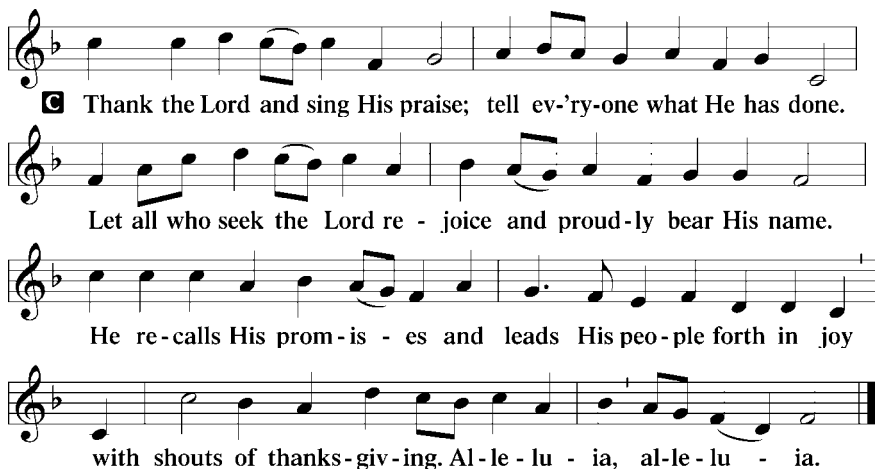
"I Come, O Savior, to Thy Table"

LSB #618

"Gracious God, You Send Great Blessings"

LSB #782

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le-lu - ia.

Post-Communion Collect (*please stand*)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this marvelous gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor
and (+) give you peace.

C Amen.

Closing Hymn *“Praise to You and Adoration”*

LSB #692

Silent Prayer

(be seated)

Postlude “Rejoice Ye Pure in Heart”, David Cherwien

“Soli Deo Gloria”

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