

FOLLOW
 ME
AND I WILL
MAKE YOU
FISHERS
of MEN



Matthew 4:19

Welcome to
SAINT PAUL'S LUTHERAN CHURCH
THE LUTHERAN CHURCH - MISSOURI SYNOD
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"In Nomine Iesu"

Third Sunday after The Epiphany

January 22, 2023

Welcome! Whether you are a longtime member or visiting for the first time, you are a gift from God to us.

We are honored you have chosen to worship with us as we celebrate friendships, especially that in God's love we are disciples of our Savior, Jesus. May God bless you as you worship with us.

May the love of Christ comfort you and the love of His people encourage you. We pray you know Christ's love through us and will return again soon.

So that we may all celebrate your presence and give thanks to God for you, **everyone** is asked to fill out the registration card found in your pew rack. The ushers will gather the cards from both members and guests following worship.

Prelude “*Wie schön leuchtet der Morgenstern*” Egil Hovland
Welcome and Announcements
Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – Divine Service Setting Four

Entrance Hymn

“The People That in Darkness Sat”

LSB #412

Invocation *(please stand)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins,
O Lord, who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

All **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 22:27-31; antiphon: Ps. 22:22

P I will tell of your name to my brothers;

C **in the midst of the congregation I will praise you.**

P All the ends of the earth shall remember and turn to the Lord,

C **and all the families of the nations shall worship before you.**

P For kingship belongs to the Lord,

C **and he rules over the nations.**

P All the prosperous of the earth eat and worship;

C **before him shall bow all who go down to the dust, even the one who could not keep himself alive.**

P Posterity shall serve him;

C **it shall be told of the Lord to the coming generation;**

P they shall come and proclaim His righteousness to a people yet unborn,

C **that he has done it.**

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P I will tell of your name to my brothers;

C **in the midst of the congregation I will praise you.**

Kyrie



Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

Old Testament Reading

Isaiah 9:1-4

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.⁴ For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

L This is the word of the Lord.

C **Thanks be to God!**

Epistle Reading

1 Corinthians 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. ¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

L This is the word of the Lord.

C **Thanks be to God!**

Alleluia and Verse (please stand)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a vocal part. It consists of four staves of music in a 7/8 time signature. The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff begins with a common time signature 'C' and contains the lyrics 'These things are writ - ten that you may be - lieve that'. The third staff contains the lyrics 'Je - sus is the Christ, the Son of God.' The fourth staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written in a treble clef with a key signature of one flat (Bb).

Holy Gospel

Matthew 4:12-25

P The Holy Gospel according to St. Matthew, the 4th chapter.

C **Glory to You, O Lord.**

¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵ “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death on them a light has dawned.”¹⁷ From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” ¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fishers of men.” ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.²³ And he went throughout all Galilee, teaching in their synagogues and

proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(be seated)

Children's Message

Hymn of the Day

"O Christ, Our True and Only Light"

LSB #839

Sermon

Apostles' Creed

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presentation of the Offering and Musical Offering

Installation of Officers 2023

The following is a list of officers.

Everyone serving on a board is invited to come forward.

President.....	Mike Schultz
Vice President.....	Greg Jobe
Secretary.....	Liane Kroemer
Financial Secretary.....	Doug Remington
Treasurers.....	Dan Zillman; Lois Bassett
Stewardship.....	John Danker
Trustees.....	Alex Brech
Board of Evangelism.....	Bill Wickham
Elders	Dennis Egel
Christian Education	Lauren Schlueter
Youth Ministry.....	Tanya Cross
Community Concern	Rose Heetland
LWML Representative.....	Janice Johnston, President
Stephen Ministry.....	Pam Krog

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C** **Hear our prayer.**

Ray and Kay Comried, 60th wedding anniversary on
January 26th

Rev. Andrew Johnson, friend of the Hannemans,
facing terminal cancer

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus *(please stand)*

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C Amen.

Sending Hymn

"I Want to Walk as a Child of the Light"

LSB #411

Silent Prayer

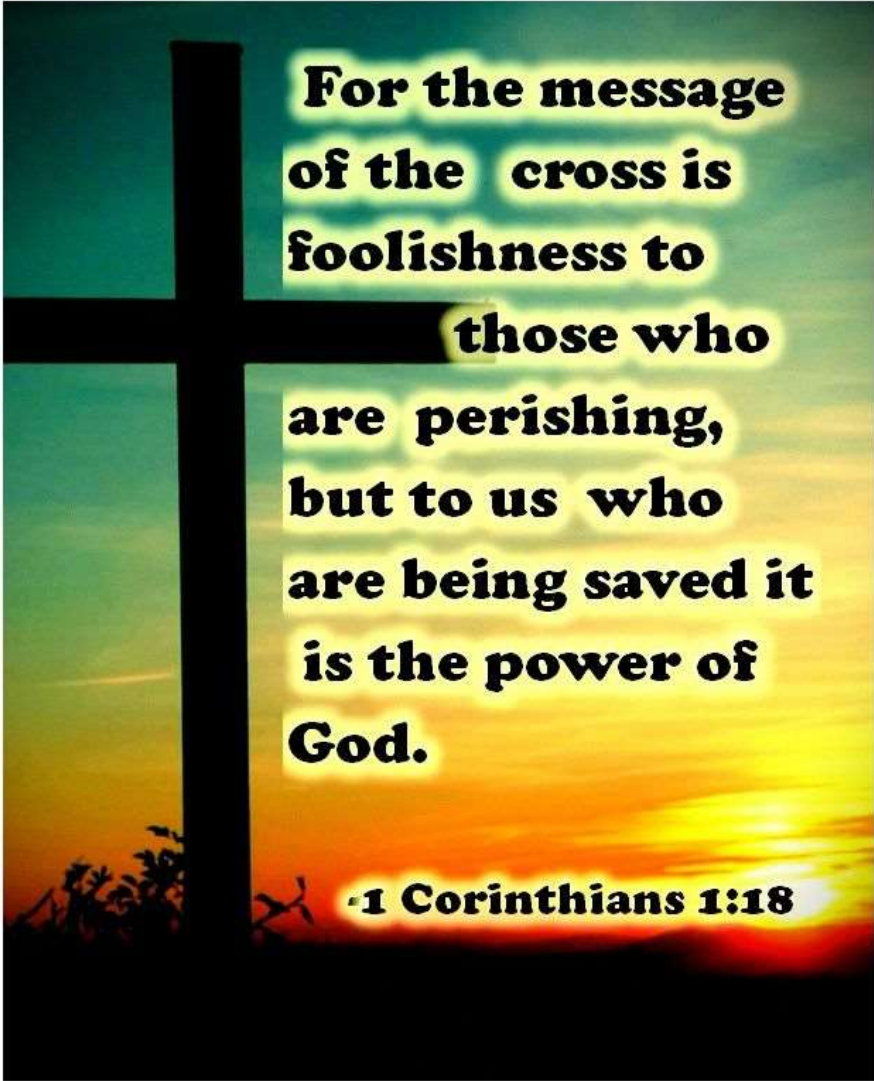
(be seated)

Postlude *"I Want to Walk as a Child of the Light"*

Kathleen Thomerson

"Soli Deo Gloria"

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**For the message
of the cross is
foolishness to
those who
are perishing,
but to us who
are being saved it
is the power of
God.**

·1 Corinthians 1:18