



FOR THERE IS  
**ONE GOD**  
AND THERE IS  
**ONE MEDIATOR**  
BETWEEN GOD AND MEN  
**THE MAN CHRIST JESUS**  
WHO GAVE HIMSELF  
AS A RANSOM FOR ALL

1 TIMOTHY 2:5-6

## **SAINT PAUL'S LUTHERAN CHURCH**

The Lutheran Church – Missouri Synod

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“In Nomine Iesu”

## ***Fifteenth Sunday after Pentecost***

September 18, 2022

***Welcome to St. Paul's Lutheran Church***, and to the blessings, comfort, and peace of this congregation. As we gather, we prepare our hearts for the worship and praise of our Lord and Savior by remembering what the Scriptures say: "I was glad when they said to me, 'Let us go to the house of the Lord!'" *Psalm 122:1* and "One thing have I asked of the Lord...that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple." *Psalm 27:4*. In that joy, let us worship together with prayer and praise.

We ask that all **guests** and **members** fill out the registration cards found in your pew rack. Please take a brief moment to write down the names of those in attendance. You can hand it to the usher or place it in the registration basket on the bulletin table as you leave. Visitors please fill in your address and phone number. We sincerely pray that your day has been blessed through worship and you will visit with us again very soon.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

**Prelude**  
**Welcome and Announcements**  
**Call to Worship ~ Ringing of the Bells**

**The Order of Worship**

Lutheran Service Book – Divine Service Four with Communion

**Hymn of Invocation** *“Praise to You and Adoration”* LSB #692

**Invocation** (*please stand*)

**P** In the name of the Father and of the (+) Son  
and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**Confession**

**P** If You, O Lord, kept a record of sins,  
O Lord, who could stand?

**C** **But with You there is forgiveness;  
therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C Amen.

## Service of the Word

**Introit** *Ps. 119:137-140, 142; antiphon: Ps. 119:144*

P Your testimonies are righteous forever;

C **give me understanding that I may live.**

P Righteous are you, O LORD,

C **and right are your just decrees.**

P You have appointed your testimonies in righteousness

C **and in all faithfulness.**

P My zeal consumes me,

C **because my foes forget your words.**

P Your promise is well tried,

C **and your servant loves it.**

P Your righteousness is righteous forever,

C **and your law is true.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Your testimonies are righteous forever;

C **give me understanding that I may live.**

## Kyrie

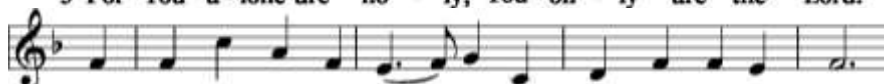


Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation

P The Lord be with you.

C And also with you.

## Collect of the Day

P Let us pray. O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*(be seated)*

## Choir Anthem

*"Fairest Lord Jesus"*

words from :Munster Gesangbuch: Music by Stan Pethel.

## Old Testament Reading

*Amos 8:4-7*

<sup>4</sup> Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup> saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup> that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?”

<sup>7</sup> The Lord has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.

R This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*1 Timothy 2:1-15*

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup> I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup> likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup> but with what is proper for women who profess godliness—with good works. <sup>11</sup> Let a woman learn quietly with all submissiveness. <sup>12</sup> I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup> For Adam was formed first, then Eve; <sup>14</sup> and Adam was not deceived, but the

woman was deceived and became a transgressor. <sup>15</sup> Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

R This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a four-part setting of the Alleluia and Verse. It consists of four staves of music in G major, 4/4 time. The first staff is the Soprano part, the second is the Alto part, the third is the Tenor part, and the fourth is the Bass part. The lyrics are written below the staves, with some words in italics. The Alleluia is repeated at the beginning and end of the piece.

**Holy Gospel**

*Luke 16:1-15*

P The Holy Gospel according to St. Luke, the 16<sup>th</sup> chapter.

C **Glory to You, O Lord.**

<sup>1</sup> He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup> And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup> And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup> So, summoning his master's debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup> He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup> Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup> The

master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup> And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup> “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup> If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup> No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup> The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup> And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

P This is the Gospel of the Lord.  
C Praise to You, O Christ.

*(be seated)*

### Children’s Message

Hymn of the Day “What is the World to Me” LSB #730

### Sermon

#### Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for



our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **Presentation of the Offering & Musical Offering**

### **Prayers of the Church**

(After each portion of the prayers)

**L** Lord, in your mercy, **C** **Hear our prayer.**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

**P** We give thanks to You, O Lord, for You have forgiven our debt of sin for the sake of Jesus. Preserve us in His grace and life until that day when You gather us to be among the saints in glory around Your throne; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Service of the Sacrament

**Preface** (*please stand*)

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

## The Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

**All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei ~ *Lamb of God*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### Distribution (*be seated*)

(All members of our St. Paul’s family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup. *Children are welcome to remain standing to receive a blessing from the pastor.*)

The CENTER RING of the individual communion cup tray contains *white* grape juice. The OUTER RINGS contain *red* wine. Gluten free wafers are also available from a communion assistant.)

### Distribution Hymns

“Your Table I Approach”  
“Seek Ye First”

LSB #628  
LSB #712

### Nunc Dimittis (*please stand*)

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light as to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and (+) give you peace.

**C Amen.**

**Closing Hymn**      *“In the Cross of Christ I Glory”*      LSB #427

**Silent Prayer**

*(be seated)*

**Postlude**

“Soli Deo Gloria”

Participants in Our Services

Officiant.....Rev. Andrew Noble  
Organist.....Lois Nord

8:00 a.m.

Usher Team #5..... Bill O’Brien, Capt., Jon Barnes,  
Robert Cross, Joel Grabau, Robert Jutson  
Communion Assistants ..... Dennis Egel & Greg Jobe  
Acolyte .....Micah Nord  
Reader.....Greg Williamson

10:30 a.m.

Usher Team #6.....Randy Schlueter, Capt., Jeff Ellerby,  
Carol Golden, Gail Golden  
Communion Assistants.....Mike Schultz & Dave Hanneman  
Acolyte .....Selena Killham  
Reader.....Dave Brown

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