

# Welcome to

# SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod 915 - 27th Street, Marion, Iowa 52302 e-mail: office@stpaulsmarioniowa.org www.mystpauls.org Phone: (319)377-4687

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"In Nomine Iesu"

# Twelfth Sunday after Pentecost

# August 28, 2022

#### Welcome!

We are delighted to have you with us as we celebrate God's love for us in Jesus! If you have any questions or needs please feel free to ask an usher, Pastor Noble, or anyone here at St. Paul's.

# As We Worship

Prepare for worship in stillness and prayer.

Enjoy worship by lifting your voice and heart to God.

Close worship by enjoying the fellowship of one another.

After worship, the service begins!

Go out and serve the Lord in all areas of life!

Please take a moment to fill out the attendance card found in the pew racks. Just jot down the name of all in attendance and hand it to an usher or place the card in the basket in the narthex as you leave the service.

Prelude Welcome and Announcements Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – page 184 Divine Service Setting Three

# Entrance Hymn (please stand) "Stand Up, Stand Up for Jesus" LSB #660

#### Invocation

- P In the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

#### Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

#### **Confession of Sins**

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

#### Introit

Ps 75:1-2, 6, 9; antiphon Ps. 75:1

- P It is God who executes judgment,
- C putting down one and lifting up another.
- P We give thanks to you, O God; we give thanks, for your name is near.
- C We recount your wondrous deeds.
- P At the set time that I appoint
- C I will judge with equity.
- P For not from the east or from the west
- C and not from the wilderness comes lifting up.
- P But I will declare it forever:
- C I will sing praises to the God of Jacob.
- P It is God who executes judgment,
- C putting down one and lifting up another.

#### Gloria Patri



# Kyrie



#### Gloria in Excelsis



#### Salutation

P The Lord be with you.

And with thy spir - it.

## Collect of the Day

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### All Amen.

(be seated)

# **Old Testament Reading**

Proverbs 25:2-10

<sup>2</sup> It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup> As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup> Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup> take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup> Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup> for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen <sup>8</sup> do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup> Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup> lest he who hears you bring shame upon you, and your ill repute have no end.

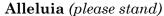
- L This is the Word of the Lord.
- C Thanks be to God.

¹Let brotherly love continue. ² Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³ Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵ Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶ So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"

<sup>7</sup> Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. 8 Jesus Christ is the same vesterday and today and forever. <sup>9</sup> Do not be led away by diverse and strange teachings. for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. 10 We have an altar from which those who serve the tent have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. 12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood. 13 Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup> For here we have no lasting city, but we seek the city that is to come. <sup>15</sup> Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. 16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup> Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

- L This is the Word of the Lord.
- C Thanks be to God.





# Holy Gospel

Luke 14:1-14

P The Holy Gospel according to St. Luke, the 14th chapter.

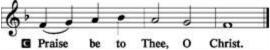


<sup>1</sup> One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup> And behold, there was a man before him who had dropsy. <sup>3</sup> And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup> But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup> And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup> And they could not reply to these things.

<sup>7</sup> Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup> "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup> and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup> But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup> For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

<sup>12</sup> He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup> But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

P This is the Gospel of the Lord.



# **Apostles' Creed**

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(be seated)

# Children's Message

 $\textbf{Hymn of the Day} \quad \textit{``Son of God, Eternal Savior''} \quad LSB \#842$ 

#### Sermon





(be seated)

# Presentation of the Offering

### Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, C hear our prayer.

- P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P Remembering that here we have no abiding city but that heaven is our home, give us Your aid, that we may by true faith and godly life prepare for the coming of our Savior, multiplying Your mercy by loving our neighbor in need and loving You with all our body, soul, strength and will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# C Amen.

# The Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive

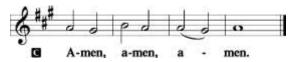
those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# **Benediction** (please stand)

P The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift His countenance upon thee and (+) give thee peace.



Sending Hymn "The Lord, My God, Be Praised" LSB #794

Silent Prayer

(be seated)

Postlude

"Soli Deo Gloria"

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