

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

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"In Nomine Iesu"

Eleventh Sunday after Pentecost

August 21, 2022

WELCOME to Divine Service this morning!! Let us join together in song and prayer and hearing the Word of the Lord that we may be refreshed in the Spirit and encouraged for the week ahead.

Come again soon! You are always welcome here at St. Paul's!

We ask that all ***guests*** and ***members*** fill out the registration cards found in your pew rack. Please take a brief moment to write down the names of those in attendance. You can hand it to the usher or place it in the registration basket on the bulletin table as you leave. Visitors please fill in your address and phone number. We sincerely pray that your day has been blessed through worship and you will visit with us again very soon.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

Prelude “Fanfare” Michael Helman
Welcome and Announcements
Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – Divine Service Four with Communion

Hymn of Invocation

“Today Your Mercy Calls Us”

LSB #915

Invocation (*please stand*)

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Confession

P If You, O Lord, kept a record of sins,
O Lord, who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon
Him in prayer and praise, and receive the body and
blood of our Lord Jesus Christ in the fellowship of this
altar, let us first consider our unworthiness and confess
before God and one another that we have sinned in
thought, word, and deed, and that we cannot free
ourselves from our sinful condition. Together as His
people let us take refuge in the infinite mercy of God,
our heavenly Father, seeking His grace for the sake of
Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our
sins, and lead us to everlasting life. Amen.**

Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Ps. 117; antiphon: Psalm 96:6a; 115:18

- P Splendor and majesty are before him;
C **we will bless the LORD from this time forth and forevermore. Praise the LORD!**
- P Praise the LORD, all nations!
C **Extol him, all peoples!**
- P For great is his steadfast love toward us,
C **and the faithfulness of the LORD endures forever. Praise the LORD!**
- All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

- P Splendor and majesty are before him;
C **we will bless the LORD from this time forth and forevermore. Praise the LORD!**

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



- 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P The Lord be with you.
C And also with you.

Collect of the Day

- P Let us pray.
O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

(be seated)

Special Music

"Be Not Afraid"
Jeff Mark, soloist

Bob Dufford

Old Testament Reading

Isaiah 66:18-23

¹⁸ “For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹ and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰ And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. ²¹ And some of them also I will take for priests and for Levites, says the Lord.

²² “For as the new heavens and the new earth
that I make
shall remain before me, says the Lord,
so shall your offspring and your name remain.

²³ From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 12:4-24

⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶ For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have

participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵ See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶ that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷ For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

R This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 13:22-30

P The Holy Gospel according to St. Luke, the 13th chapter.

C **Glory to You, O Lord.**

²² He went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

(be seated)

Children's Message

Hymn of the Day *"Jerusalem the Golden"* LSB #672

Sermon

Nicene Creed (*please stand*)

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Presentation of the Offering

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, **C Hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

C Amen.

Service of the Sacrament

Preface (*please stand*)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

The Lord's Prayer

P Hear us as we pray in His name and as He has taught us:
All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on

earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei ~ Lamb of God

(next page)

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Distribution *(be seated)*

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

All Unconfirmed Children are asked to remain standing until they receive a blessing.

Distribution Hymns

"Come, Let Us Eat"

LSB #626

"Oh Savior, Precious Savior"

LSB #527

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor
and (+) give you peace.

C **Amen.**

Closing Hymn

“You Are the Way; through You Alone” LSB #526

Silent Prayer

Postlude *“Trumpet Tune in F”* Michael Helman

“Soli Deo Gloria”

Participants in Our Services

Officiant..... Rev. Andrew Noble

Organist..... Marilyn Mark

8:00 a.m.

Usher Team #3.....Ron Bittner, Capt., Dennis Egel,
Greg Jobe, Micah Nord

Communion Assistants Gaylon Heetland & Eric Berg

Acolyte Micah Nord

Reader Ron Bittner

10:30 a.m.

Usher Team #4.....Dan Zillman, Capt., Dave Hanneman,
Jerry Kuepker, Dell Lawrence

Communion AssistantsMatt Cochran & Randy Schlueter

Acolyte Selena Killham

Reader Carol Golden

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Your St. Paul’s Staff

Rev. Andrew Noble, Senior Pastor


Rev. Jerry Doellinger, Assistant to the Pastor

Tim Bickel, Visitation

Carmen O’Brien, Administrative Assistant

Fanchon Crane, Music, Chime & Choir Director

Marilyn Mark, Choir Accompanist



Praise the Lord, all you nations;
extol him, all you peoples.
For great is his love toward us,
and the faithfulness of the Lord
endures forever.

Praise the Lord.

Psalm 117