

Is  
anything  
too hard  
for the  
**LORD?**

**GENESIS 18:14**

*Welcome to*  
**SAINT PAUL'S LUTHERAN CHURCH**

THE LUTHERAN CHURCH - MISSOURI SYNOD

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"In Nomine Iesu"

# Tenth Sunday after Pentecost

August 14, 2022

**Warm greetings to you**, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.

**Matins**, an Order of Worship for the morning, originated around the 4<sup>th</sup> Century. Christians observed ‘times of day’ for private devotions. These private “hours” developed into public services. Matins is marked by the thought of praise to God as Creator and Redeemer. We hope you enjoy the Service of Matins.

## Prelude

## Welcome and Announcements

## Ringing of the Bell ~ A Call to Worship

### The Order of Worship

Lutheran Service Book -Matins page 219

## Opening Versicles (*please stand*)

**L** O Lord, o - pen my lips,  
**G** and my mouth will de - clare Your praise.  
**L** Make haste, O God, to de - liv - er me;

make haste to help me, O Lord.

Glo-ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

*Common:* Praise to You, O Christ. Al - le - lu - ia.

*Venite ~ O Come Let Us Sing*

1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,

1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

**Introit**

*Ps. 55:1, 12-14; antiphon: Ps. 55:22*

P Cast your burden on the LORD, and he will sustain you;  
C **he will never permit the righteous to be moved.**

P Give ear to my prayer, O God,  
C **and hide not yourself from my plea for mercy!**

P For it is not an enemy who taunts me—  
then I could bear it;  
C **it is not an adversary who deals insolently with  
me—then I could hide from him.**

P But it is you, a man, my equal,  
C **my companion, my familiar friend.**

P We used to take sweet counsel together;  
C **within God's house we walked in the throng.**

P But I call to God,  
C **and the LORD will save me.**

P Cast your burden on the LORD, and he will sustain you;  
C **he will never permit the righteous to be moved.**

*(be seated)*

**Office Hymn**      *“Come Thou Almighty King”*      LSB #905

**Old Testament Reading**      *Jeremiah 23:16-29*

<sup>16</sup> Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. <sup>17</sup> They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup> For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup> Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup> The anger of the Lord will not turn back until

he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly.

<sup>21</sup> “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup> But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup> “Am I a God at hand, declares the Lord, and not a God far away? <sup>24</sup> Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup> How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup> who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup> Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. <sup>29</sup> Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

L This is the Word of the Lord.

C **Thanks be to God.**

### **Epistle Reading**

*Hebrews 11:17-31; 12:1-3*

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup> of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup> He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup> By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup> By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup> By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was

beautiful, and they were not afraid of the king's edict. <sup>24</sup> By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup> He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup> By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup> By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup> By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup> By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup> Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

L This is the Word of the Lord.

C **Thanks be to God.**

*(please stand)*

### **Holy Gospel**

*Luke 12:49-53*

P The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter.

C **Glory to You, O Lord.**

<sup>49</sup> "I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup> I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup> Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup> For from now on in one house there will

be five divided, three against two and two against three. <sup>53</sup>  
 They will be divided, father against son and son against father,  
 mother against daughter and daughter against mother,  
 mother-in-law against her daughter-in-law and daughter-in-  
 law against mother-in-law.”

P O Lord, have mercy on us.

C Thanks be to God.

(be seated)

**Children’s Message**

**Responsory Hymn**

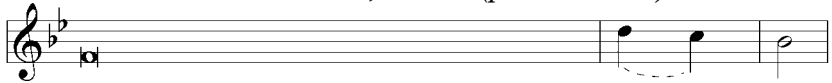
*“I Want to Walk as a Child of the Light”*

LSB #411

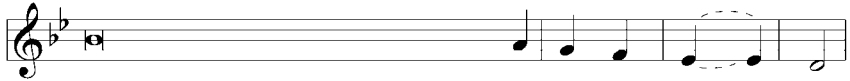
**Sermon “God’s Promises are Not A Laughing Matter”**

*Text: Genesis 18:1-14*

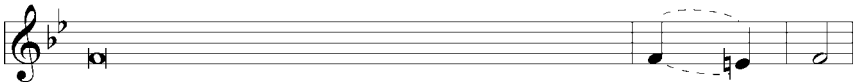
**Te Deum ~ We Praise You, O God (please stand)**



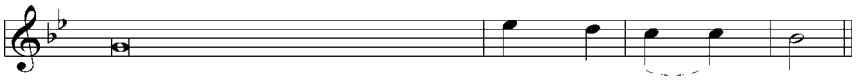
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;
- 3 The noble army of martyrs . . . . . praise — You.



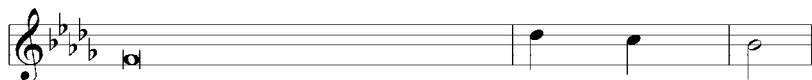
- 1 All the earth now worships You, the Fa - ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:



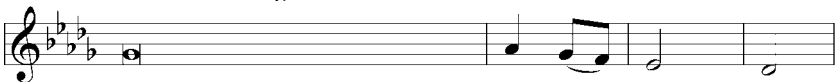
- 1 To You all angels cry aloud, the heavens and all the pow’rs there - in.
- 2 The glorious company of the apostles . . . . . praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O — Christ;



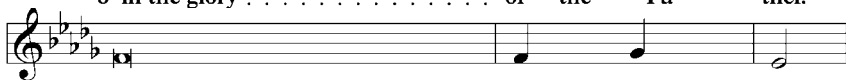
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph - ets praise — You.
- 3 also the Holy . . . . . Ghost, the Com - fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.



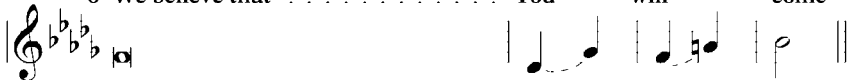
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



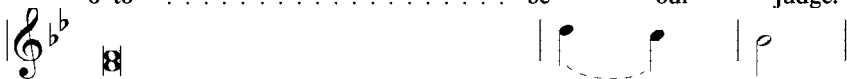
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



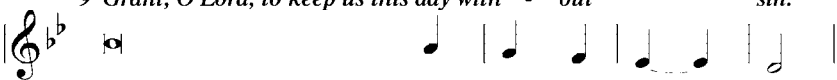
5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



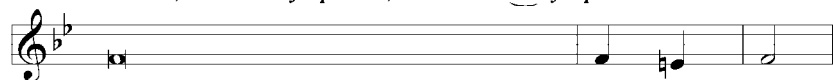
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



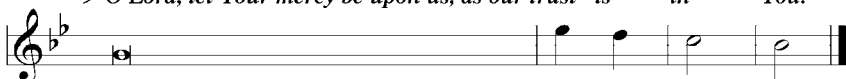
7 We therefore pray You to help Your ser - vants,  
8 O Lord, save Your people and bless Your her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints  
8 Day by day we magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

(be seated)

## Presentation of the Offering



## Prayers of the Church

(After each portion of the prayers)

P: Lord in Your mercy    **C: hear our prayer.**

P    Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P    Hear us, most merciful Father, in these our humble requests, which we offer unto You in the name and for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C    Amen.**

## Lord's Prayer

**All    Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Collect of the Day

P    Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benedicamus (*please stand*)

P    Let us bless the Lord



**Benediction**

*2 Corinthians 13:14*

P The grace of our Lord Jesus Christ and the love of God  
And the communion of the Holy Spirit be with you all.



**Sending Hymn**

*“Lord, Dismiss Us With Your Blessing”*

LSB #924

**Silent Prayer**

*(be seated)*

**Postlude**

