

## **SAINT PAUL'S LUTHERAN CHURCH**

The Lutheran Church – Missouri Synod

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“In Nomine Iesu”

## ***Fourth Sunday after Pentecost***

July 3, 2022

**Warm greetings to you**, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.

If you are visiting for the first time, please sign the guest register in the entryway.

**Everyone** is asked to fill out the attendance card found in the hymnal rack and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor or an usher before the service.

**Prelude** “*National Anthem*” Sondra K. Tucker

**Welcome and Announcements**

**Call to Worship ~ Ringing of the Bells**

### **The Order of Worship**

Lutheran Service Book – Divine Service Setting One with Communion

Invocation (*please remain standing*)

P In the name of the Father and of the (+) Son  
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves,  
and the truth is not in us.

C **But if we confess our sins, God, who is faithful  
and just, will forgive our sins and cleanse us from  
all unrighteousness.**

*Silence for reflection on God's Word  
and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by  
nature sinful and unclean. We have sinned  
against You in thought, word, and deed, by what  
we have done and by what we have left undone.  
We have not loved You with our whole heart; we  
have not loved our neighbors as ourselves. We  
justly deserve Your present and eternal punish-  
ment. For the sake of Your Son, Jesus Christ, have  
mercy on us. Forgive us, renew us, and lead us, so  
that we may delight in Your will and walk in Your  
ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for  
you and for His sake forgives you all your sins. As a  
called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the  
name of the Father and of the Son (+) and of the Holy  
Spirit.

C **Amen.**

**Service of the Word**

**Introit** *Ps. 19:2, 4-6; antiphon: Ps. 19:1*

L The heavens declares the glory of God,

C **and the sky above proclaims his handiwork.**

L Day to day pours out speech  
C **and night to night reveals knowledge.**

L Their measuring line goes out through all the earth,  
C **and their words to the end of the world.**

L In them he has set a tent for the sun,  
C **which comes out like a bridegroom leaving his chamber, and like a strong man, runs its course with joy.**

L Its rising is from the end of the heavens, and its circuit to the end of them.  
C **and there is nothing hidden from its heat.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

L The heavens declares the glory of God,  
C **and the sky above proclaims his handiwork.**

### **Kyrie**

P In peace let us pray to the Lord.  
C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.  
C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.  
C **Amen.**

## Hymn of Praise ~ This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation

P The Lord be with you.

**C And also with you.**

### Collect of the Day

L Let us pray.

Almighty God, You have built Your church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your church may

be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*(be seated)*

**Old Testament Reading**

*Isaiah 66:10-14*

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup> that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” <sup>12</sup> For thus says the Lord: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup> As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup> You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies.

**L** This is the Word of the Lord.

**C Thanks be to God.**

**Epistle**

*Galatians 6:1-10, 14-18*

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup> For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup> But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup> For each will have to bear his own load. <sup>6</sup> Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup> Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup> And let us not grow

wearily of doing good, for in due season we will reap, if we do not give up. <sup>10</sup> So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. <sup>14</sup> But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup> And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. <sup>17</sup> From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

L This is the Word of the Lord.  
C **Thanks be to God.**

**Alleluia and Verse** (*please stand*)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a square box containing the letter 'G'. The lyrics are written below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

**Holy Gospel** *Luke 10:1-20*

P The Holy Gospel according to St. Luke, the 10<sup>th</sup> chapter.  
C **Glory to You, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup> And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup> Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup> And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup> And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup> Whenever you enter a

town and they receive you, eat what is set before you. <sup>9</sup> Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup> But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup> ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup> I tell you, it will be more bearable on that day for Sodom than for that town. <sup>13</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup> And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. <sup>16</sup> “The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” <sup>17</sup> The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup> And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup> Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(be seated)*

### **Hymn of the Day**

*“Jesus Has Come and Brings Pleasure Eternal”*      LSB #684

### **Sermon**

**Nicene Creed** *(please stand)*

**All**      **I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things  
visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten  
Son of God, begotten of His Father before all**



worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(be seated)*

### **Prayers of the Church**

(After each portion of the prayers:)

P Lord, in your mercy,   **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

#### **Our Country**

**For our adults and youth** attending the National Youth Gathering, July 9-13 in Houston, TX.


**Rusty Moore**, now at Northbrook Manor

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C Amen.**

## Presentation of the Offering and Musical Offering

### Offertory



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

### 2022 “In All Things” Youth Gathering Commissioning Service

Pastor: Friends in Christ, you are about to begin a journey where you will assemble with thousands of other Christians to confess the name of Jesus who is over all things, who created all things, and who holds all things together. And through His Word, God’s love is revealed to you in the life, death, and resurrection of Jesus. You will serve in Jesus’ name as He first served you. In response for all Jesus does for you, you will offer Him thanks and praise.

**All: Continue in your faith, established and firm In All Things.**

Pastor: During the Gathering you will grow in your understanding that real life is broken and messy with sin. Our sin has real consequences and because of that all of us have

real problems. But, God's love and forgiveness is greater and overcomes our brokenness and messiness.

**All: Remain in the Gospel of Jesus which brings hope In All Things.**

Pastor: During the Gathering you will learn that God was pleased to have all His fullness dwell in Jesus, and through Him, God reconciled all things to Himself.

**All: All Things have been reconciled to God through Jesus by the peace He made through His blood shed on the cross.**

Pastor: During the Gathering you will experience that God is present in and through His people. His community is diverse and inclusive spanning across space and time. In this community, you receive grace and practice forgiveness.

**All: All Things are held together in Jesus.**

Pastor: Let us pray. Lord, You have called us to be Your people by the power of the Holy Spirit in our baptism and through Jesus Christ give us our confession of faith. We give thanks for Your gracious love and mercy, for the forgiveness of our sins, and for the community we share with each other through Jesus.

We commend these loved ones into Your care as they travel. Watch over them and protect them. When they arrive in Houston, give them the opportunity to grow in their faith and strengthen them in understanding Your love for them. Direct them to see and experience Your love in all they do.

We give You thanks and praise for the opportunities ahead of these youth and adults as they gather in Houston. When it is time to return, bring each one safely home to us, enriched by their experiences. In Jesus' most gracious name we pray.

**All: Amen.**

Pastor: May you be encouraged by your fellow brothers and sisters in the faith from across the world. May God bless you with open ears, eyes, and hearts for His work during these coming days and each day of your life. So sent by our Lord

Jesus Christ, who is over all things, who created all things, and who holds all things, I commission you and send you as representatives of this congregation to the 2022 LCMS Youth Gathering in the name of the Father, and of the (+) Son, and of the Holy Spirit. Amen.

**Congregation: We, the members of St. Paul's Lutheran Church, with the help of God, promise to pray for you as we send you to Houston to experience our God who is over all things. Now go in the freedom and forgiveness that Jesus provides, established in him and by His will remain unmoved in the hope of the Gospel. Amen.**

### Service of the Sacrament

**Preface** (*please stand*)

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**Sanctus:**

**Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:**

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily**

bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei



Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### Distribution *(be seated)*

*(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup. Children are welcome to remain standing to receive a blessing from the pastor.)*

*The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)*

### Distribution Hymns

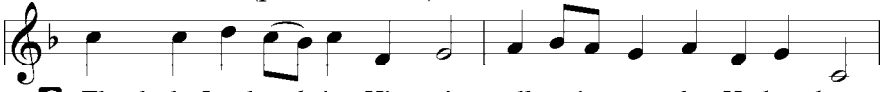
"When Peace, Like a River"

LSB #763

"Eternal Father Strong to Save"

LSB #717

**Thank the Lord** (*please stand*)



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor  
and (+) give you peace.

**C** **Amen.**

**Closing Hymn** *"Before You, Lord We Bow"*

LSB #966

**Silent Prayer**

*(be seated)*

**Postlude** *"Before You, Lord, We Bow"* Barbara Harbach  
*"Soli Deo Gloria"*

