

# SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod 915 - 27<sup>th</sup> Street, Marion, Iowa 52302 email: office@stpaulsmarioniowa.org www.mystpauls.org Phone: 319/377-4687

"In Nomine Iesu"

# Eighth Sunday after Pentecost

July 31, 2022

**WELCOME** to all everyone who enters this house of God today to worship their Lord and Savior. In this service, may you find the comfort and strength needed for the varied tasks God has assigned to each of us.

A special welcome is extended to all visitors. We hope you will worship with us again soon.

**Each week**, *everyone* is asked to fill out the registration card found in the pew rack and hand it to an usher or place it in the basket on the table as you leave.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to Pastor before the service.

**Prelude** *"Holy Manna"* Wilbur Held Welcome and Announcements Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book - Divine Service Four with Communion

### Hymn of Invocation

"Praise to the Lord, the Almighty"

# LSB #790

#### **Invocation** (please stand)

- L In the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.
- L Our help is in the name of the Lord,

C who made heaven and earth.

#### Confession

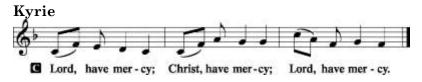
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

## Service of the Word

Intro	it Ps. 49:7-8; 13-14a, 15; antiphon: Ps. 49:1-2		
Р	Hear this, all peoples!		
С	Give ear, all inhabitants of the world,		
Р	both low and high,		
С	<b>rich and poor together!</b>		
Р	Truly no man can ransom another,		
С	or give to God the price of his life,		
Р С	for the ransom of their life is costly <b>and can never suffice.</b>		
Р	This is the path of those who have foolish confidence;		
С	<b>yet after them people approve of their boasts.</b>		
Р	Like sheep they are appointed for Sheol;		
С	death shall be their shepherd.		
Р С	But God will ransom my soul from the power of Sheol, <b>for he will receive me.</b>		
All	Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.		
Р	Hear this, all peoples!		
С	Give ear, all inhabitants of the world,		
P	both low and high,		
C	rich and poor together!		



**Gloria in Excelsis** 

**G** 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord. heav - en Pro- claimed at Good-will from God in Je-sus' birth! Lamb of God, our Sav - ior, You take our sins a - way. 0 For - ev - er and for - ev - er, Be wor-shiped and a - dored; bless You, Fa - ther; Your ho - ly name, we sing-We praise and us, Je - sus; Re - ceive our heart - felt Have mer - cy on сгу, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad re - ply. In

#### Salutation

- L The Lord be with you.
- C And also with you.

#### **Collect of the Day**

L Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

**Special Music** *"Be Not Afraid"* Bob Dufford

Old Testament Reading Ecclesiastes 1:2, 12-14, 2:18-26

<sup>2</sup> Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. <sup>12</sup> I the Preacher have been king over Israel in Jerusalem. <sup>13</sup> And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup> I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

<sup>18</sup> I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup> and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup> because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup> For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup> There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup> for apart from him who can eat or who can have enjoyment? <sup>26</sup> For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

- R This is the Word of the Lord.
- C Thanks be to God.

## Epistle

### Colossians 3:1-11

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with him in glory. <sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

- R This is the Word of the Lord.
- C Thanks be to God.



#### Holy Gospel

Luke 12:13-21

- L The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter.
- C Glory to You, O Lord.

<sup>13</sup>Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup> But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup> And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup> And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup> and he thought to

7

himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup> And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup> But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup> So is the one who lays up treasure for himself and is not rich toward God."

- L This is the Gospel of the Lord.
- C Praise to You, O Christ.

### Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen. (be seated)

## Children's Message

Hymn of the Day

"All People That On Earth Do Dwell"

LSB # 791

## Sermon

## **Presentation of the Offering**

## **Prayers of the Church**

(After each portion of the prayers)

- L Lord, in your mercy, C Hear our prayer.
- L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

Kay Weaver, having surgery Tuesday Tom Johnson, hospitalized at Mercy Kenyon Smith, Tanya Cross' brother, continued healing

- L Answer all doubt and fear, O Lord, with confidence in Your Word and Sacraments, that by these Means of Grace we may be kept in holiness and guarded from temptation and despair until the day when You bring all things to their perfect fulfillment and we are delivered to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## Service of the Sacrament

**Preface** (please stand)

- L The Lord be with you.
- C And also with you.
- L Lift up your hearts.
- C We lift them to the Lord.
- L Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

L It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



#### Prayer of Thanksgiving

L We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

#### The Lord's Prayer

L Hear us as we pray in His name and as He has taught us:

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

Р

- P The peace of the Lord be with you always.
- C Amen.

#### Agnus Dei ~ Lamb of God



### **Distribution** (be seated)

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup. Children are welcome to remain standing to receive a blessing from the pastor.

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

#### **Distribution Hymns**

"I Come, O Savior. To Thy Table" LSB #618 "Oh, That the Lord would Guide My Ways" LSB #707

Nunc Dimittis (please stand)



### **Post-Communion Collect** (please stand)

L Let us pray.

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benediction

The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.
Amen.

<b>Closing Hymn</b>	"Praise and Thanksgiving"	LSB#789
---------------------	---------------------------	---------

Silent Prayer

(be seated)

Postlude "Now Thank We All Our God", Robert Hobby

"Soli Deo Gloria"

Acknowledgments Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. Streaming license through CCLI, Stream License number: 20193242 Copyright License number: 1259603

### Your St. Paul's Staff

Rev. Andrew Noble, Senior Pastor Rev. Jerry Doellinger, Assistant to the Pastor Tim Bickel, Visitation Carmen O'Brien, Administrative Assistant Fanchon Crane, Music, Chime & Choir Director Marilyn Mark, Choir Accompanist