



TRINITY SUNDAY

Welcome to

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

915 - 27th Street, Marion, Iowa 52302

e-mail: office@stpaulsmarioniowa.org

www.mystpauls.org

Phone: (319)377-4687

"In Nomine Iesu"

Holy Trinity

June 12, 2022

WELCOME to Divine Service this morning!! Let us join together in song and prayer and hearing the Word of the Lord that we may be refreshed in the Spirit and encouraged for the week ahead.

Come again soon! You are always welcome here at St. Paul's!

We ask that all **guests** and **members** fill out the registration cards found in your pew rack. Please take a brief moment to write down the names of those in attendance. You can hand it to the usher or place it in the registration basket on the bulletin table as you leave. Visitors please fill in your address and phone number. We sincerely pray that your day has been blessed through worship and you will visit with us again very soon.

Pre-service Music

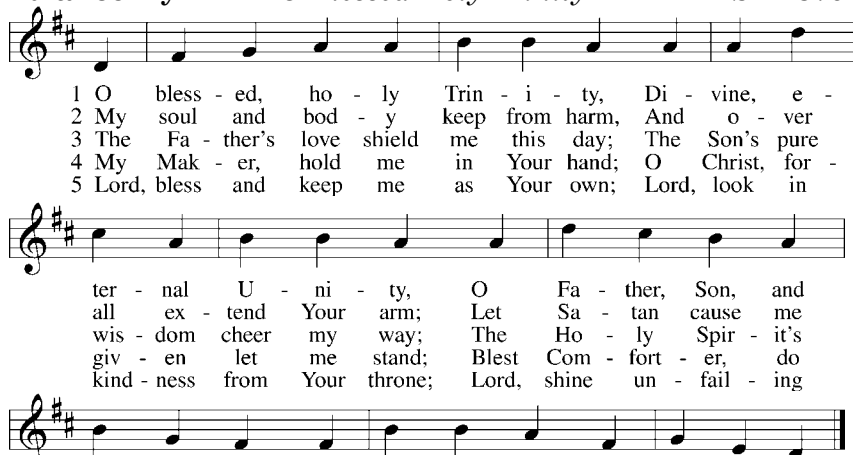
Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – Divine Service Setting One

Entrance Hymn “O Blessed Holy Trinity” LSB #876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in

ter - nal U - ni - ty, O Fa - ther, Son, and
all ex - tend Your arm; Let Sa - tan cause me
wis - dom cheer my way; The Ho - ly Spir - it's
giv - en let me stand; Blest Com - fort - er, do
kind - ness from Your throne; Lord, shine un - fail - ing

Ho - ly Ghost, This day Your name be up - per - most.
no dis - tress Nor bring me shame and wretch - ed - ness.
joy and light Drive from my heart the shades of night.
not de - part; With faith and love en - rich my heart.
peace on me By grace sur - round - ed; set me free.

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Invocation (*please stand*)

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the
truth is not in us.

C **But if we confess our sins, God, who is faithful
and just, will forgive our sins and cleanse us from
all unrighteousness.**

Silence for reflection on God's Word.

P Let us then confess our sins to God our Father.

All Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and only by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit *Ps. 16:8–11; antiphon: Liturgical Text*

P Blessed be the Holy Trinity and the undivided Unity.

C **Let us give glory to him because he has shown his mercy to us.**

P I have set the Lord always before me;

C **because he is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;

C **my flesh also dwells secure.**

P For you will not abandon my soul to Sheol,

C **or let your holy one see corruption.**

P You make known to me the path of life;

C **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Blessed be the Holy Trinity and the undivided Unity.

C **Let us give glory to him because he has shown his mercy to us.**

Kyrie

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise ~ Gloria in Excelsis

P Glory to God in the highest, and peace to his people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God;
 You take a-way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation

P The Lord be with you.
 C **And also with you.**

Collect of the Day

P Let us pray.
 Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

All Amen.

(be seated)

Old Testament Reading

Proverbs 8:1-4, 22-31

¹Does not wisdom call? Does not understanding raise her voice? ² On the heights beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴ “To you, O men, I call, and my cry is to the children of man.

²² “The Lord possessed me at the beginning of his work, the first of his acts of old. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth, ²⁶ before he had made the earth with its fields, or the first of the dust of the world. ²⁷ When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the children of man.

L This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:14a, 22–36

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
 26 therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
 27 For you will not abandon my soul to Hades,
 or let your Holy One see corruption.
 28 You have made known to me the paths of life;
 you will make me full of gladness with your presence.’

29 “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34 For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
 “Sit at my right hand,
 35 until I make your enemies your footstool.”

36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 8:48-59

P The Holy Gospel according to St. John, the 8th chapter.



⁴⁸The Jews answered him, “Aren’t we right in saying that you are a Samaritan and demon-possessed?”

⁴⁹“I am not possessed by a demon,” said Jesus, “but I honor my Father and you dishonor me. ⁵⁰I am not seeking glory for myself; but there is one who seeks it, and he is the judge. ⁵¹Very truly I tell you, whoever obeys my word will never see death.”

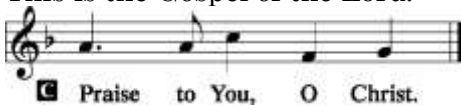
⁵²At this they exclaimed, “Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that whoever obeys your word will never taste death. ⁵³Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?”

⁵⁴Jesus replied, “If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. ⁵⁵Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and obey his word. ⁵⁶Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.”

⁵⁷“You are not yet fifty years old,” they said to him, “and you have seen Abraham!”

⁵⁸“Very truly I tell you,” Jesus answered, “before Abraham was born, I am!” ⁵⁹At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

P This is the Gospel of the Lord.

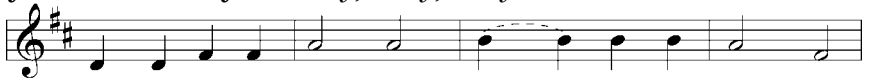


(be seated)

Children’s Message

Hymn of the Day "Holy, Holy, Holy"

LSB #507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty,
 God in three per - sons, bless - ed Trin - i - ty!

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Sermon

Athanasian Creed (please stand) - page 319 in your hymnal.
We will read responsively by verse.

(be seated)

Presentation of the Offering and Musical Offering

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, C hear our prayer.

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people when they abandoned You, but You have delivered us by the blood of Christ. Grant us Your Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Lord's Prayer

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benedicamus (*please stand*)

P Let us bless the Lord.

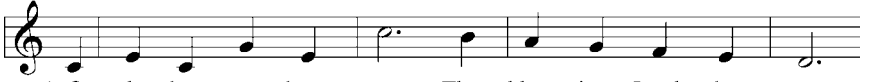
C **Thanks be to God.**

Benediction

P May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit (+) be with you all.

C **Amen.**

Sending Hymn “On What Has Now Been Sown” LSB #921



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

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Silent Prayer

(be seated)

Recessional

“Soli Deo Gloria”

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Rev. Andrew Noble, Senior Pastor

Rev. Jerry Doellinger, Assistant to the Pastor

Tim Bickel, Visitation

Carmen O'Brien, Administrative Assistant

Fanchon Crane, Music, Chime & Choir Director

Marilyn Mark, Choir Accompanist