

Welcome to

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod 915 - 27th Street, Marion, Iowa 52302 e-mail: office@stpaulsmarioniowa.org www.mystpauls.org Phone: (319)377-4687

"In Nomine Iesu"

Sixth Sunday After Easter

May 22, 2022

Welcome!

We are delighted to have you with us as we celebrate God's love for us in Jesus! If you have any questions or needs please feel free to ask an usher, Pastor Noble, or anyone here at St. Paul's.

As We Worship

Prepare for worship in stillness and prayer. Enjoy worship by lifting your voice and heart to God. Close worship by enjoying the fellowship of one another. After worship, the service begins! Go out and serve the Lord in all areas of life!

A special welcome is extended to all our guests. We hope you will worship with us again soon.

<u>Everyone</u>, <u>members and guests</u>, are asked to please fill out the registration card found in your pew rack and hand it to the usher as you leave.

Pre-service Music Welcome and Announcements Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book - Divine Service Setting Four

Entrance Hymn "Jesus Lives! The Victory's Won" LSB #490 lives! The vic - t'ry's won! 1 Je - sus Death long - er no can ap -2 Je - sus lives! To Him the throne High a bove all things is 3 Je - sus died. Je - sus lives! For me He Hence will I. to 4 Je - sus lives! 1 know full well Noth - ing me from Him shall pall me: Je lives! Death's reign is done! sus gone, giv en. T shall go where He is ĺiv ing, Pure in heart and act a - bide, Nei ther death pow'rs of hell sev er. nor 4 From the grave will Christ re call me. Bright er Live and reign with Him in heav God is en. Praise All Ι to Him and glo - ry giv ing. Part from Christ for God me now ev er. will scenes will then com-mence: This shall be mv con fi - dence. _ faith - ful; doubt-ings, hence! This shall be my fi - dence. con need God will dis - pense; This shall be my fi - dence. con be my sure de - fense: This shall be mv con _ fi - dence.

5 Jesus lives! And now is death But the gate of life immortal; This shall calm my trembling breath When I pass its gloomy portal. Faith shall cry, as fails each sense: Jesus is my confidence! Public domain

Invocation (please stand)

- P In the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- P Our help is in the name of the Lord,
- C who made heaven and earth.

- P If You, O Lord, kept a record of sins,
- O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Introit Ps. 98:2-6; antiphon: Ps. 98:1 Cast your burden on the LORD, and he will sustain you; Ρ С he will never permit the righteous to be moved. Р My heart is in anguish within me; the terrors of death have fallen upon me. С Р But I call to God, and the LORD will save me. С Р Evening and morning and at noon I utter my complaint and moan, С and he hears my voice.

- P He redeems my soul in safety from the battle that I wage,
- C for many are arrayed against me.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Cast your burden on the LORD, and he will sustain you;
- C he will never permit the righteous to be moved.



Salutation

- P The Lord be with you.
- C And also with you.

Collect of the Day

Let us pray.

Р

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(be seated)

Chime Choir "Glorious Things of Thee Are Spoken" Arranged by Judy Endean

First Reading

Acts 16:9-15

And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰ And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹ So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³ And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴ One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵ And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

- L This is the Word of the Lord.
- C Thanks be to God.

Epistle

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰ And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹ having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹² It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³ on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴ And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶ They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (please stand)





In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴ Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵ "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶ In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷ for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸ I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹ His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰ Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ³¹ Jesus answered them, "Do you now believe? ³² Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³ I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

P This is the Gospel of the Lord.



Children's Message

Hymn of the Day

"Spread the Reign of God the Lord" LSB #830 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word; 2 Tell how God the Fa - ther's will Made the world, up - holds it still. 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race guide us 4 Tell of God the Spir - it giv'n Now to on to heav'n. -Ev -'ry-where His crea-tures call То His heav'n-ly ban-quet hall. His own dear Son He gave Us How from sin and death to save. And pay re - bel-lion's price, Gave Him-self as sac - ri - fice. to Strong and ho - ly, just and true, Work-ing both to will and do. $\mathbf{5}$ Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do! 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call. Public domain

Sermon

Apostles' Creed (please stand)

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presentation of the Offering and Musical Offering

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy, C hear our prayer.

All Graduates

- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

The Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus

- P Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and (+) give you peace.
- C Amen.

Sending Hymn

"Praise the One Who Breaks the Darkness" LSB #849 0 1 Praise the One who breaks the dark - ness With lib er a a strong, yet 2 Praise the One who blessed the chil - dren With 3 Let Word In - car - nate, Christ, who suf - fered us praise the 0 at - ing light; Praise the One who frees the pris -'ners, gen-tle, word; Praise the One who drove out de mons died in place. Je - sus and rose vic to rious our Turn - ing blind - ness in - to sight. Praise the One who preached the With the pierc-ing, two-edged sword. Praise the One who brings cool That we may know God by grace. Let us sing for iov and \mathbf{o} Gos - pel, Heal-ing dread dis - ease, Calm-ing ev 'ry wa - ter To the des ert's burn - ing sand; From this God has glad - ness, See - ing what done; our Let us storms, and feed-ing thou-sands Well comes liv - ing wa - ter, With ver - y Bread of peace. the ev - 'ry land. Quench-ing thirst in praise the true Re - deem - er, Praise the One who makes us one.

Silent Prayer

(be seated)

Recessional

"Soli Deo Gloria"

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