

A shoot will grow  
FROM THE stump of Jesse,  
AND A branch FROM HIS roots  
> WILL bear fruit. <  
THE Spirit OF THE Lord  
WILL rest ON HIM.

ISAIAH 11:1-2



*Welcome to*  
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"In Nomine Iesu"

# *Second Sunday in Advent*

December 4, 2022

**WELCOME** – Ballet, baseball and many other activities have appropriate stances or forms that are needed to execute the beauty of the event. One shift of a foot to the right or left can cause an imbalance that throws off an entire routine or game. The ‘form’ or ‘stance’ of Advent is repentance, seeking the patient forgiveness of God.

*“May His goodness continue to lead us to repentance.”*

*Romans 2:4*

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. This is also a sign of our common confession of faith. We welcome to the Lord’s supper all those who are presently confirmed members of a congregation of the Lutheran Church – Missouri Synod.

Join us Wednesday evening for our second **Advent Midweek Worship** at 7:00.

**Please take a moment** to fill out the **attendance card** found in the pew racks. Just jot down the name of all in attendance and hand it to an usher or place the card in the basket in the narthex as you leave the service.

**Prelude** “*O Come, O Come Emmanuel*”, Kenneth DeJong  
**Lighting of the Advent Wreath**  
**Welcome and Announcements**  
**Call to Worship ~ *Ringings of the Bells***

## **The Order of Worship**

Lutheran Service Book – DS One with Communion

**Hymn of Invocation** *“Prepare the Royal Highway”* LSB #343

**Invocation** *(please stand)*

P In the name of the Father and of the (+) Son  
and of the Holy Spirit.

C **Amen.**

**Confession and Absolution**

P If we say we have no sin, we deceive ourselves, and the  
truth is not in us.

C **But if we confess our sins, God, who is faithful  
and just, will forgive our sins and cleanse us from  
all unrighteousness.**

*Silence for reflection on God's Word  
and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by  
nature sinful and unclean. We have sinned  
against You in thought, word, and deed, by what  
we have done and by what we have left undone.  
We have not loved You with our whole heart; we  
have not loved our neighbors as ourselves. We  
justly deserve Your present and eternal  
punishment. For the sake of Your Son, Jesus  
Christ, have mercy on us. Forgive us, renew us,  
and lead us, so that we may delight in Your will  
and walk in Your ways to the glory of Your holy  
name. Amen.**

P Almighty God in His mercy has given His Son to die for  
you and for His sake forgives you all your sins. As a  
called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the  
name of the Father and of the (+) Son and of the Holy  
Spirit.

C **Amen.**

**Service of the Word**

**Introit**

*Ps. 105:4-8; antiphon Is. 40:3b*

P In the wilderness prepare the way of the LORD;  
C **make straight in the desert a highway  
for our God.**

P Seek the LORD and his strength;  
C **seek his presence continually!**

P Remember the wondrous works that he has done,  
C **his miracles, and the judgments he uttered,**

P O offspring of Abraham, his servant,  
C **children of Jacob, his chosen ones!**

P He is the LORD our God;  
C **his judgments are in all the earth.**

P He remembers his covenant forever,  
C **the word that he commanded,  
for a thousand generations.**

All **Glory be to the Father and to the Son and to the  
Holy Spirit; as it was in the beginning, is now, and  
will be forever. Amen.**

P In the wilderness prepare the way of the LORD;  
C **make straight in the desert a highway  
for our God.**

### **Kyrie**

P In peace let us pray to the Lord.  
C **Lord, have mercy.**

P For the peace from above and for our salvation  
let us pray to the Lord.  
C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of  
the Church of God, and for the unity of all  
let us pray to the Lord.  
C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

### Salutation

P The Lord be with you.

C **And also with you.**

### Collect of the Day

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*(be seated)*

### Choir Anthem "A Time for Advent"

Words and Music by Stewart Harris

### Old Testament Reading

*Isaiah 11:1-10*

<sup>1</sup>There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup> And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. <sup>3</sup> And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup> Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

<sup>6</sup> The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the

fattened calf together; and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. <sup>9</sup> They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

<sup>10</sup> In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

L This is the Word of the Lord.

C **Thanks be to God.**

### Epistle

*Romans 15:1-13*

<sup>1</sup>We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. <sup>2</sup> Let each of us please his neighbor for his good, to build him up. <sup>3</sup> For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." <sup>4</sup> For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup> that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Therefore welcome one another as Christ has welcomed you, for the glory of God.

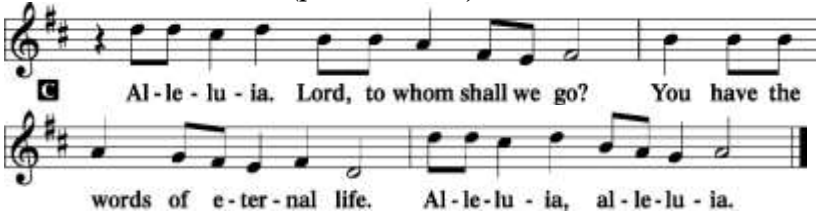
<sup>8</sup> For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup> and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." <sup>10</sup> And again it is said, "Rejoice, O Gentiles, with his people." <sup>11</sup> And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." <sup>12</sup> And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

<sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**Alleluia and Verse** (*please stand*)



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 3:1-12*

**P** The Holy Gospel according to St. Matthew, the 3<sup>rd</sup> chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>“Repent, for the kingdom of heaven is at hand.” <sup>3</sup>For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness: ‘Prepare the way of the Lord; make his paths straight.’”

<sup>4</sup> Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup> Bear fruit in keeping with repentance. <sup>9</sup> And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup> Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup> “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(be seated)*

### **Children’s Message**

### **Hymn of the Day**

*“On Jordan’s Bank the Baptist’s Cry”*

LSB #344

**Sermon** *“It’s Not Easy Being....Tree”*

### **Nicene Creed**

**All** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the



**Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **Presentation of the Offering and Musical Offering**

### **Prayers of the Church**

(After each portion of the prayers)

**P** Lord, in your mercy, **C** **Hear our prayer.**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

**P** Heavenly Father, grant that we may be kept in joy and sustained in hope through every trouble and trial of this mortal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Service of the Sacrament**

### **Preface** (*please stand*)

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy

Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of

the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### Lord's Prayer

**All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C Amen.**

### Agnus Dei



mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

**Distribution** (*be seated*)

(All members of our St. Paul’s family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup. *Children are welcome to remain standing to receive a blessing from the pastor.*)

The CENTER RING of the individual communion cup tray contains *white* grape juice. The OUTER RINGS contain *red* wine. *Gluten free* wafers are available from a communion assistant.)

**Distribution Hymns**

- |                                     |          |
|-------------------------------------|----------|
| “Let All Mortal Flesh Keep Silence” | LSB #621 |
| “Comfort, Comfort Ye My People”     | LSB #347 |

**Thank the Lord** (*please stand*)

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - joice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le-lu - ia.

## Post-Communion Collect

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benediction

P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and (+) give you peace.

C **Amen.**

## Closing Hymn

*"The King Shall Come When Morning Dawns"*      LSB #348

## Silent Prayer

*(be seated)*

**Postlude** *"Prepare the Royal Highway"*, Paul Manz

**"Soli Deo Gloria"**

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