



All Saints' Day

Welcome to

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

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“In Nomine Iesu”

ALL SAINTS' SUNDAY

November 6, 2022

Welcome to St. Paul's! This morning we celebrate All Saints' Day. We take time today to remember those who have died in the faith during this past year and have gone to be with the Lord. We rejoice that they now stand in the Lord's presence joining the great multitude that no one can number, from every nation, from all tribes and peoples and languages. We are glad you are here today! We invite you to come and worship again.

Everyone, ***members and guests***, are asked to fill out the registration card found in your pew rack and hand it to the usher as you leave.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of a congregation of the Lutheran Church – Missouri Synod. If you would like to commune at St. Paul's for the first time, please speak with Pastor, an elder or usher before the service.

Prelude

Welcome and Announcements

Call to Worship ~ *Ringing of the Bells*

The Order of Worship

Lutheran Service Book – Divine Service One with Communion

*(Stand and face the entrance to the sanctuary
and follow the cross to its place in the chancel.)*

Entrance Hymn

“For All the Saints”

LSB #677

Invocation *(please stand)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the
truth is not in us.

C **But if we confess our sins, God, who is faithful and
just, will forgive our sins and cleanse us from all
unrighteousness.**

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

**All Most merciful God, we confess that we are by
nature sinful and unclean. We have sinned against
You in thought, word, and deed, by what we have
done and by what we have left undone. We have
not loved You with our whole heart; we have not
loved our neighbors as ourselves. We justly deserve
Your present and eternal punishment. For the sake
of Your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may
delight in Your will and walk in Your ways to the
glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to
die for us, and for His sake God forgives us all our sins.
To those who believe in Jesus Christ He gives the power
to become the children of God and bestows on them the
Holy Spirit. May the Lord, who has begun this good work
in us, bring it to completion in the day of our Lord Jesus
Christ.

C **Amen.**

Service of the Word

Introit

P These are the ones coming out of the great tribulation.
C **They have washed their robes and made them white in the blood of the Lamb.**

P In you, O LORD, do I take refuge;
let me never be put to shame;
C **in your righteousness deliver me.**

P For you are my rock and my fortress;
C **and for your name's sake you lead me and guide me.**

P Into your hand I commit my spirit;
C **you have redeemed me, O LORD, faithful God.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P These are the ones coming out of the great tribulation.
C **They have washed their robes and made them white in the blood of the Lamb.**

Kyrie

P In peace let us pray to the Lord.
C **Lord, have mercy.**

P For the peace from above and for our salvation
let us pray to the Lord.
C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.
 C Amen.

Hymn of Praise ~ This Is the Feast

Refrain



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing - ing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.
 C And also with you.

Collect of the Day

P Let us pray.
 Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy

Epistle

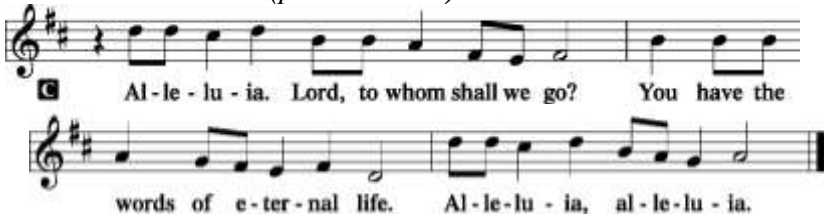
1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the 5th chapter.

C **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn,
for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst
for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers,
for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’
sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Children's Message

Sermon

Presentation of the Offering & Musical Offering

Commemoration of the Faithful Departed

P Saint John writes, “I heard a voice from heaven saying, ‘Write this: Blessed are the dead who die in the Lord henceforth.’ ‘Blessed indeed,’ says the Spirit, ‘that they may rest from their labors, for their deeds follow them.’”
(Rev. 14:13)

It is the custom of the church on this day to remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His holy table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever.

(Now are read the names of those who received the ministry of the congregation during their last days and/or received a Christian burial.)

P In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed family and friends who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promise.

(Now are read the names submitted by members of the congregation who went home to heaven this past year.)

And those we name in our hearts...

- P** Let us pray.
Gracious Father in Jesus Christ, we remember with thanksgiving before You all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was the Word made flesh, and with whom in the Lord Jesus we are one forevermore. Lord, remember Your church throughout the world; make all its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of Your presence, that in union with all Your saints we may laud and magnify Your name forever, through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

Prayers of the Church

(After each portion of the prayers)

- P** Lord, in your mercy, **C** **Hear our prayer.**
- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** **Amen.**

Service of the Sacrament

Preface (*please stand*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me.”*

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Distribution (*be seated*)

(All members of our St. Paul’s family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup. *Children are welcome to remain standing to receive a blessing from the pastor.*)

The CENTER RING of the individual communion cup tray contains *white* grape juice. The OUTER RINGS contain *red* wine. Gluten free wafers are also available from a communion assistant.)

Distribution Hymns

“Sing With All the Saints in Glory”

LSB #671

“Jerusalem the Golden”

LSB #672

Thank the Lord (*please stand*)

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom - is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a square box containing the letter 'C', indicating the start of the chorus. The music concludes with a double bar line.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

L The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C Amen.

Closing Hymn “*Jerusalem, My Happy Home*” LSB #673

Silent Prayer

(be seated)

Recessional

“Soli Deo Gloria”

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THE BEATITUDES

Blessed are the poor in spirit,
For theirs is the kingdom of heaven.

Blessed are those who mourn,
For they shall be comforted.

Blessed are the meek,
For they shall inherit the earth.

Blessed are those who hunger and thirst
for righteousness, for they shall be filled.

Blessed are the merciful,
For they shall obtain mercy.

Blessed are the pure in heart,
For they shall see God.

Blessed are the peacemakers,
For they shall be called sons of God.

Blessed are those who are persecuted
for righteousness' sake,
For theirs is the kingdom of heaven.

Blessed are you when they revile and
persecute you, and say all kinds of evil against
you falsely for My sake. Rejoice and be
exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.

Matthew 5:3-12 part