

All scripture is God-Breathed
and is useful for teaching,
rebuking, correcting &
training in righteousness,
so that the man of God
may be thoroughly equipped
for every good work.

2 Timothy 3:16-17

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

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“In Nomine Iesu”

Nineteenth Sunday after Pentecost

October 16, 2022

Right here. Right now. Jesus is present. Take a moment and let that sink in. Jesus —the very Son of God and King of the universe —is present! He is present with us today through the Word proclaimed and the “sign” received in His body and blood. The Table will be prepared. The bread and the wine will be plentiful. And you will be invited to come: “Take, eat. Take, drink.” Christ’s true presence is here for you, and you are richly blessed! Savor this hour as we gather and receive Jesus into our midst. What a holy hour this is! Right here. Right now. You are blessed by Jesus’ presence.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. This is also a sign of our common confession of faith. We welcome to the Lord’s supper all those who are presently confirmed members of a congregation of the Lutheran Church – Missouri Synod. Speak to Pastor or an usher if you would like to commune at St. Paul’s for the first time.

Everyone is asked to please fill out a registration card found in your pew rack and hand it to an usher after worship.

Prelude

Welcome and Announcements

Call to Worship ~ Ringing of the Bell

The Order of Worship

Lutheran Service Book –
Divine Service Four with Communion

Hymn of Invocation

“I Love Your Kingdom, Lord”

LSB #651

Invocation *(please stand)*

L In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

L Our help is in the name of the Lord,

C **who made heaven and earth.**

Confession and Absolution

P If You, O Lord, kept a record of sins,
O Lord, who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

(Moment of silent prayer)

P Since we are gathered to hear God’s Word, call upon
Him in prayer and praise, and receive the body and
blood of our Lord Jesus Christ in the fellowship of this
altar, let us first consider our unworthiness and confess
before God and one another that we have sinned in
thought, word, and deed, and that we cannot free
ourselves from our sinful condition. Together as His
people let us take refuge in the infinite mercy of God,
our heavenly Father, seeking His grace for the sake of
Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our
sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for
you and for His sake forgives you all your sins. As a
called and ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit *Ps 74:18-19, 21, 20a, 22a; antiphon: Ps. 74:2a*

P Remember your congregation,
which you have purchased of old,

C **which you have redeemed to be the tribe of your heritage!**

P Remember this, O Lord, how the enemy scoffs,

C **and a foolish people reviles your name.**

P Do not deliver the soul of your dove to the wild beasts;

C **and do not forget the life of your poor forever.**

P Let not the downtrodden turn back in shame;

C **let the poor and needy praise your name.**

P Have regard for the covenant;

C **arise, O God, defend your cause.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Remember your congregation,
which you have purchased of old,

C **which you have redeemed to be the tribe of your heritage!**

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

L The Lord be with you.

C **And also with you.**

Collect of the Day

P Let us pray.

O Lord almighty and everlasting God, you have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen**

(be seated)

Choir Anthem *"Peace Like a River"* arr. Charles Kirby

Old Testament Reading

Genesis 32:22-30

²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.²³ He took them and sent them across the stream, and everything else that he had.²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day.²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me."²⁷ And he said to him, "What is your name?" And he said, "Jacob."²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

R This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Timothy 3:14-4:5

¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work.

¹ I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions,

⁴ and will turn away from listening to the truth and wander off into myths. ⁵ As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*please stand*)

The musical score consists of four staves of music in a 7/8 time signature. The first staff is the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff is the beginning of the verse: "These things are writ - ten that you may be - lieve that". The third staff continues the verse: "Je - sus is the Christ, the Son of God." The fourth staff is the final Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." Each staff begins with a square symbol containing the letter 'C', indicating a common time signature.

Holy Gospel

Luke 18:1-8

L The Holy Gospel according to St. Luke, the 18th chapter.

C **Glory to You, O Lord.**

¹And he told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴ For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

L This is the Gospel of the Lord.
C Praise to You, O Christ.

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

Children's Message

Hymn of the Day "Holy God, We Praise Thy Name" LSB #772
(please rise on verse #5)

Sermon

Presentation of the Offering & Musical Offering

Prayers of the Church

(After each portion of the prayers)

L Lord, in your mercy, C **Hear our prayer.**

L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

L Gracious Lord, You desire us to come to You in prayer and not lose heart in the midst of suffering. As we struggle with many afflictions in this vale of tears, strengthen us by the suffering and cross of Your Son. Have mercy on us when our spirits fail and we are overwhelmed by despair. Renew our faith by the proclamation of the Gospel to cry to You in hope day and night. You are our Keeper. Guard us when death draws near, and grant that we would be found faithful on the day of our Lord Jesus Christ; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface (*please stand*)

L The Lord be with you.

C **And also with you.**

L Lift up your hearts.

C **We lift them to the Lord.**

L Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

L It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation.

Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

The Lord's Prayer

L Hear us as we pray in His name and as He has taught us:

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei ~ Lamb of God

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Distribution (*be seated*)

(All members of our St. Paul’s family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup. *Children are welcome to remain standing to receive a blessing from the pastor.*)

The CENTER RING of the individual communion cup tray contains *white* grape juice. The OUTER RINGS contain *red* wine. (Gluten free wafers are also available from a communion assistant.)

Distribution Hymns

- | | |
|-------------------------------------|----------|
| “Let All Mortal Flesh Keep Silence” | LSB #621 |
| “Precious Lord, Take My Hand” | LSB #739 |

Nunc Dimittis (*please stand*)

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in lead the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

L Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

L The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor
 and (+) give you peace.

C Amen.

Closing Hymn

"You Are the Way; Through You Alone"

LSB #526

Silent Prayer

(be seated)

Postlude

"Soli Deo Gloria"

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